

91416124

ASSIGNMENT OF MORTGAGE

Loan # 286700-1

Handwritten notes: CW 42488, 393

FOR VALUE RECEIVED, THE UNDERSIGNED, FIRST NATIONAL BANK OF CICERO, a NATIONAL BANKING ASSOCIATION OF ILLINOIS, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA AND AUTHORIZED TO DO BUSINESS IN ILLINOIS AND HAVING ITS PRINCIPLE OFFICE AND PLACE OF BUSINESS, TOWN OF CICERO, STATE OF ILLINOIS, ASSIGNOR, DOES HEREBY GRANT, SELL, ASSIGN, BARGAIN, TRANSFER AND SET OVER UNTO THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSN., OF ILLINOIS, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, AS ASSIGNEE, ITS SUCCESSORS, AND ASSIGNS, A CERTAIN MORTGAGE DATED THE 13th DAY OF August 19 91, MADE BY EUGENE SBARBORI III AND LAURA SBARBORI, HUSBAND AND WIFE

AND RECORDED AS DOCUMENT NUMBER 91416124, TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF EIGHTY-FIVE-THOUSAND-and-no/100 (US \$ 85,000.00),

TOGETHER WITH THE SAID NOTE AND THE INDEBTEDNESS THEREON, AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Cook, AND STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS: The West 1/2 of Lot 6 and all of Lot 7 (except the West 11.50 feet) in Block 8 in Baldwin's Subdivision of Blocks 3, 14, 19, 30, 31 and 33 and those parts of 32nd and 35th Streets lying between Baldwin and Hiawatha Avenues in LaVergne, being a subdivision of all of the Northwest 1/4 and that part of the Northeast 1/4 and the Southeast 1/4 of the East 1/2 of the Southwest 1/4 lying North of Ogden Avenue of Section 31, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.T.N. 16-31-233-032

C/K/A: 6612 W. 34th Street, Berwyn, IL 60402

DEPT-01 RECORDING \$13.29
T4444 TRAN 1652 08/15/91 11:49:00
#5203 # D *-91-416124
COOK COUNTY RECORDER

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE Recorder Office IN Cook COUNTY, IN THE STATE OF ILLINOIS.

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS SENIOR VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 13th DAY OF August 19 91.

FIRST NATIONAL BANK OF CICERO

BY William C. Anderson
WILLIAM C. ANDERSON, SR. VICE PRESIDENT

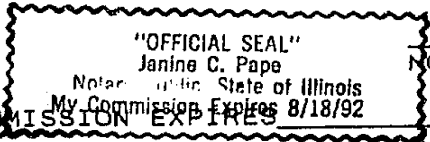
ATTEST:

BY Nancy Fudala
Nancy Fudala

(STATE OF ILLINOIS)
(COUNTY OF Cook)

I, Janine C. Pape, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT WILLIAM C. ANDERSON AND Nancy Fudala WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID FIRST NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION OF ILLINOIS FOR THE USES AND PURPOSE THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 13th DAY OF August 19 91.



NOTARY PUBLIC

Handwritten signature of Janine C. Pape

MY COMMISSION EXPIRES 8/18/92
THIS INSTRUMENT PREPARED BY: FIRST NATIONAL BANK OF CICERO, 6000 W CERMAK RD. CICERO, IL. 60650

Vertical stamp: First National Bank of Cicero

Diagonal stamp: Clerk's Office 91416124

UNOFFICIAL COPY

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91416124

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