

UNOFFICIAL COPY

91417411

Made this 11 day of February, 1991

Name of Mortgagors: Kuldip C. Tangri and Marzena Tangri, His Wife

Name of Mortgagee: Resolution Trust Corporation in its capacity as Receiver of Mid-America Federal Savings and Loan Association (if applicable) f.k.a. Mid-America Federal Savings and Loan Association

Date of Mortgage: April 10, 1984

Original Mortgage Debt: \$ 60,000.00

Mortgage recorded on: April 10, 1984, in the office of the Recorder of Cook County, Illinois in Volume 2705 Page 1248

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

In Witness Whereof, the said Mortgage has hereunto set hand and seal this 8th day of April, 1991.

Signed in the presence of: RESOLUTION TRUST CORPORATION in its capacity as Receiver of Mid-America Federal Savings and Loan Association

Handwritten signatures of Terrie J. Radloff and Noelle W. Shipley

By: Salvatore Palumbo, Attorney-in-Fact, Pursuant to Power of Attorney recorded in Micro #91122330 in the Recorder's office of Cook County, Illinois

DEPT-01 RECORDING 147777 TRAM 2136 08/15/91 15:39:00

STATE OF OHIO) ss: COUNTY OF FRANKLIN)

On this the 8th day of April, 1991, before me a Notary Public, the undersigned officer, personally appeared, Salvatore Palumbo, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument as Attorney-in-Fact for the Resolution Trust Corporation in its capacity as Receiver for Mid-America Federal Savings and Loan Association, and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I set my hand and official seal

Notary Public Jeff A. Stocker My Commission Expires on March 17, 1992

This instrument prepared by: Resolution Trust Corporation P.O. Box 1500 Valley Forge, PA 19482-1500

JEFF A. STOCKER Notary Public, State of Ohio My Commission Expires March 17, 1992

MAIL To Kuldip Tangri 804 N. Harding Skokie IL

Handwritten note: 43 Mail

R19185

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11/11/10

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LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE NORTH 13 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 7 IN WITTBOLTS RAPID TRANSIT GARDENS, A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-23-325-041

Property of Cook County Clerk's Office

11/11/10

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