In consideration of the payment and full satisfact in other indebtedness secured by that certain mortgage of 44,000.0 3 datted November 26, 1986, executed by PAUL P. ROCHE AND DONNA M. ROCHE, HIS WIFE

91417417

to FIRST FAMILY MORTGAGE COMPANY, INC.

recorded at Volume/Book N/A , Page N/A , and/or Instrument Number

5, 1986, in the records of COOK 86582577 , on December

County.

Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following

described property, to wit: LOT 322 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ON THE NORTHWESTERLY LINE OF SAID LOT, 10.12 FEET; THENCE SOUTHERLY TO A POIN ON THE SOUTHWESTERL LINE OF SAID LOT, 36.48 FEET SOUTHEASTERLY OF THE POINT OF BEGINNING; THENCE NORTHWESTERLY ON SAID SOUTHWESTERLY LINE, 36.48 FEET TO THE POINT OF BEGINNING) AND THAT PART OF LOT 321 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY 61.33 FEET TO A POINT 5.49 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 321 AND AS MEASURED AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE; THENCE NORTHERLY TO A POINT ON SAID NORTHEASTERLY LINE 36.48 FT SOUTHEASTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 321; THENCE SOUTH EASTERLY ON SAID NORTHEAST ERLY LINE OF OT 321 TO THE POINT OF BEGINNING, ALL IN BUFFALO GROVE UNIT NO. 6, BEING / JUBDIVISION IN THE EST 1/2 OF SECTION 5 TOWNSHIP 42 NORTH, RANGE 11, EAST 07 THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 401 WHITE PINE PROPERTY ADDRESS.

SUFFALO GROVE, IL

TAX ID NO 03-05-402-016

In witness whereof, the undersigned has caused these presents to be executed on this the 18th day of June 1991.

GAGE

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

DEPT-01 RECORDING

\$13.29

T#7777 TRAN 2136 08/15/91 15:42:00

\$4003 \$ G \*-91-417417 COOK COUNTY RECORDER

ANN ÍSBAN

ASSISTANT SECRETARY

JOHN ADAMS VICE PRESILENT

State of Maryland

County of Frederick

On this 10th day of June , 1991, before me, the undersigned officer, personally and ANN ISBAN appeared JOHN ADAMS , who

acknowledged themselves to be the VICE PRESIDENT

ASSISTANT SECRETARY of the above named corporation,

and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by fighted as VICE PRESIDENT and ASSISTANT SECRETARY

NOTARY PUBLIC

In witness whereof I hereunto set my hand and official seal.

KIMBA HOFFMAN

, Notary Public

My commission expires: February 18, 1995

Prepared by:

ANN THOMPSON

STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

60089

2794 Whispering

Buffalo Grove

mail To

LOAN: 000001297657 RM02

## UNOFFICIAL COPY

Property of County Clerk's Office