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Instrument was prepared by Notary Public, M. Ziegler, 7901 W. Brown Deer Rd., Milwaukee, WI 53223
To: Sidwom... 802... Eastwood... IL 60656
(Address)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDE OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

R 18829

91417446

Given under my hand and official seal, this 3rd day of June, 1991
Mary Endlich
Notary Public
Mary Endlich
Commission expires 3-22-92

I, Mary Endlich, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Karen F. Vall, Assistant Vice President
Elizabeth E. McGarry, Vice President
personally known to me to be the same persons, whose names are subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and
purposes therein set forth.

STATE OF Wisconsin }
COUNTY OF Milwaukee }

Quaranty Bank S.S.B.
Karen F. Vall, Assistant Vice President (SEAL)
Elizabeth E. McGarry, Vice President (SEAL)

WITNESS our hand and seal, this 3rd day of June, 1991

together with all the appurtenances and privileges thereunto belonging or appertaining

- DEPT-01 RECORDING \$13.29
- 147777 TRAN 2136 08/15/91 15:48:00
- 4032 4 5 * -91-417446

91417446

SEE ATTACHED Illinois as follows, to wit:
90014291 in the premises therein described, situated in the County of Cook, State of
State of Illinois in Book of page as Document Number
January, 1990, and recorded in the Recorder's Office of Cook County, in the
have acquired in, through, or by a certain mortgage, bearing date the 3rd day of
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
8912 Steven Drive #2E, DesPlaines IL 60016
release, convey and quit-claim unto ~~Sidwomir Emma, never married~~ (NAME AND ADDRESS)
of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
THAT Guaranty Bank S.S.B.

91417446

KNOW ALL MEN BY THESE PRESENTS,

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Property of Cook County Clerk's Office

RELEASE DEED

TO

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PARCEL 1:

Unit No. 205E, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of the Southeast 1/4 of fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of the aforesaid Southeast 1/4 of Section 10; thence North 697.86 feet along the East line of said Southeast 1/4; thence West 838.10 feet along a line drawn perpendicular to the East line of said Southeast 1/4, to the point of beginning of the herein described tract of land; thence continuing West 73.50 feet along the Westerly extension of said perpendicular line; thence North 185.00 feet along a line drawn parallel with the East line of the aforesaid Southeast 1/4; thence East 73.50 feet along a line drawn perpendicular to the East line of the aforesaid Southeast 1/4; thence South 185.00 feet along a line drawn parallel with the East line of the aforesaid Southeast 1/4, to the hereinabove designated point of beginning, in Cook County, Illinois

which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 26 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded July 17, 1979 as Document No. 25,053,458, together with an undivided 5.927835 percent interest in said Parcel (excepting from said parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey).

Also,

PARCEL 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Courtland Square Homeowner's Association recorded July 17, 1979 as Document 25,053,432.

PERMANENT INDEX NO. 09-10-401-082-1013

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