... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

MARSHALL GRAY AND ALBERTA A. GRAY, HIS WIFE, AS JOINT TENANTS.

91417882

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 13 and the North 1/2 of Lot 14 in Block 58 in Hill's Addition to South Chicago, said Addition being a Subdivision of the Southwest 1/4 of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 8630 S. Essex Permanent Tax No.: 21-31-325-028 8630 S. Essex, Chicago, IL 60617

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYINCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above lescribed property; also SUBJECT to any state of facts which an accurate survey of the property would show.

OFFICER OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. Sealed and delivered in the Secretary of Housing and Urban Development Federal Housing presence of: Cormissioner Bevery By Bishop Chief Pyperty Officer Compus \$13.0 HUD Regional Officer TRAN 5997 08/15/91 15:28:00 \$13.00

IN WITNESS WHEREOr the undersigned on this Aday of las set his hand and seal as CHIEF PROPERTY

STATE OF ILLINOIS) SS. COUNTY OF COOK

COOK COUNTY RECORDER

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chilago, Illinois, and the person who executed the foregoing instrument bearing date of federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. Appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this //th day of

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago,

Return to:

Send Subsequent Tax Bills to:

S&K File # H-6096

FHA # 131-353817-203

BOX 254

UNOFFICIAL COPY

SHATTI

Property of Cook County Clerk's Office