

THIS TRANSACTION IS EXEMPT UNDER  
SECTION 1014 (PARAGRAPH (M)) OF THE REAL  
ESTATE TRANSFER TAX ACT AS AMENDED.

**UNOFFICIAL COPY**

7 1 4 1 7 5 3

91417885

DATE 8/91

90-1386

B. Barrie Nelson IN THE UNITED STATES DISTRICT COURT  
REPRESENTATIVE FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

Fleet Mortgage Corp. )  
)  
)  
PLAINTIFF, )  
)  
-vs- )  
)  
Catherine T. O'Keefe, Michelle )  
M. Gremer, Cal Trock )  
)  
DEFENDANTS. )

NO. 90 C 6251

DEPT-01 RECORDING \$13.00  
T#2222 TRAN 5997 08/15/91 15:29:00  
#4113 # \*91-417885  
COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this 2nd day of August,  
19 91, by and between the undersigned, Thomas E. Johnson, not  
individually but in his capacity as Special Commissioner of the  
United States District Court, Northern District of Illinois,  
Eastern Division, and Fleet Mortgage Corp., hereinafter referred to  
as BIDDER.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly  
sold at public venue to the highest and best bidder, on the 11th  
day of July, at the hour of 4:00 p.m., located outside the front  
door of Courtroom 2302, Richard J. Daley Center, Chicago, IL., in  
the City of Chicago, and State of Illinois  
AND

WHEREAS, the Bidder offered the sum of SEVENTY-TWO THOUSAND  
SIX HUNDRED ONE AND 83/100 (\$72,601.83) the highest and best bid  
offered, the undersigned accordingly struck off and sold to the  
Bidder for said sum of money the premises, and did thereupon sign,  
seal and deliver to the Bidder a Special Commissioner's Certificate  
of Sale; and,

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant  
to the authority granted by the Court in the above-entitled  
proceedings, the undersigned does hereby convey unto the Bidder the  
said premises which are situated in the County of Cook and State of  
Illinois, and described as follows, to-wit:

91417885

Box 254

13

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Lot 16 in Frank De Lugach's Lorretta Highlands, being a Subdivision of the South 200 Feet of the North 800 Feet of the West 1/2 of the Southwest 1/4 of Section 7, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 7015 West 100th Street, Chicago Ridge, Illinois 60415.

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

*Te sd*

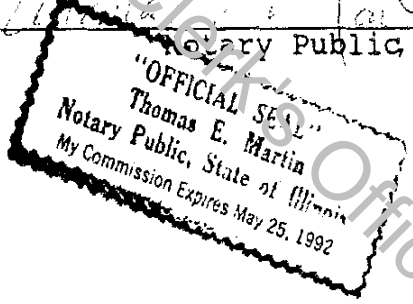
SPECIAL COMMISSIONER OF THE  
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION, Thomas E. Johnson

I, Thomas E. Martin a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Thomas E. Johnson, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of August, 1991.

*Thomas E. Martin*

Notary Public, Thomas Martin



9117885

PREPARED AND DRAFTED BY:  
SHAPIRO & KREISMAN  
1161 A Lake Cook Road  
Deerfield, IL 60015

GRANTORS NAME AND ADDRESS:  
Fleet Mortgage Corp.  
P.O. Box 1169  
Milwaukee, WI 53201

GRANTEES NAME AND ADDRESS:  
Fleet Mortgage Corp.  
P.O. Box 1169  
Milwaukee, WI 53201

MAIL TO:  
SHAPIRO & KREISMAN  
1161 A Lake Cook Road  
Deerfield, IL 60015

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