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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION.

91007544

MIDLAND FEDERAL SAVINGS AND LOAN)
ASSOCIATION,)

Plaintiff,)

vs.)

NO.)

AMERICAN NATIONAL BANK AND TRUST)
COMPANY OF CHICAGO as t/u/t/a dated)
September 22, 1986 a/k/a Trust)
Number 100078-05; ASHBURY COUNTRY)
HOMES HOMEOWNER'S ASSOCIATION by)
virtue of non-payment of monthly,)
special or annual assessments;)
ASHBURY COUNTRY HOMES UMBRELLA)
HOMEOWNERS' ASSOCIATION by virtue)
of non-payment of monthly, special)
or annual assessments; PEERLESS)
FEDERAL SAVINGS BANK, mortgagee by)
virtue of mortgage recorded as)
document no. 91-022771; CARL)
ROPOLO; UNKNOWN OWNERS; NONRECORD)
CLAIMANTS; AND UNKNOWN TENANTS AND)
OCCUPANTS,)

Defendants.)

DEPT-01 RECORDING \$13.00
T#2222 TRAN 5974 08/15/91 13:05:00
#4054 # *--91-417043
COOK COUNTY RECORDER

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed in the office of the Clerk of the Circuit Court on the ___ day of AUG 15 1991 and is now pending in said court and the property affected by said cause is described as follows:

PARCEL 1: BUILDING 2, UNIT 2-4 IN ASHBURY COUNTRY HOMES AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 85131023 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85131023.

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PIN: 02-29-402-013-1008

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are:
American National Bank and Trust Company of Chicago as t/u/t/a dated September 22, 1986 a/k/a Trust Number 100078-05
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is:
1813 Ashbury Court, Inverness, Illinois 60067
- (vi) Identification of the mortgage sought to be foreclosed:

(a) Mortgagor:

American National Bank and Trust Company of Chicago as t/u/t/a dated September 22, 1986 a/k/a Trust Number 100078-05

(b) Mortgagee:

Midland Federal Savings and Loan Association.

(c) Date of Mortgage:
October 22, 1986

(d) Date and place of recording:

Date: December 12, 1986
Recorder of Deeds of Cook County, Illinois.

(e) Document Number: 86-596730

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: 

KAMM & SHAPIRO LTD., Its Attorneys

KAMM & SHAPIRO LTD.
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