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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-GI RECORDING \$14.00 . 7#3333 TRAH 7741 08/15/91 15:29:00 . #9139 # C *-91-417305 . COSK COUNTY RECORDER

91417305

Above Space For Recorder's Use Only

f/k/a LYONS MORIGAGE CORPORATION
of the County of DUTACE and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by thMORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do $\frac{ES}{C}$ hereby
REMISE, RELEASE, CONVEY, and QUITCLAIM unto CHERYL L. STEWERT. A SINGLE WOMAN (NAME AND ADDRESS) NEVER MARRIED, 1709 PEBBLE BE.C4 COURT, HOFFMAN ESTATES, IL 60194
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a cortain MORTGAGE, bearing date the 27 day of
THEY may have acquired in, through or by a critain MORTGAGE, bearing date the 27 day of DECEMBER, 19.85, and recorded in the Recorder's Office of COOK. County, in the State of Ullinois in book of records, on page as decreased to the premises.
Illinois, in book of records, on page, as document No, to the premises
therein described as follows, situated in the County of, State of, State of
Illindis, to with County Berger of Electric County
PARCEL ONE: THAT PART OF LOT SIXTEEN OF POPLAR CREEK CLUP HOMES, UNIT 2, AS FULLY DESCRIBED ON SAID MORTGAGE.
see attached
AS FULLY DESCRIBED ON SAID MORTGAGE. See attached
914173 05
together with all the appurtenances and privileges thereunto belonging or appertaining.
07.09.200.016
Permanent Real Estate Index Number(s): 07-08-300-015
Address(es) of premises: 1709 PEBBLE BEACH COURT, HOFFMAN ESTATES, IL 60194
Witness es hand s and seal ed, this 25th day of July 19 91.
Superior Mortgage Corporation Superior Mortgage Corporation
Corporate Seal Rasheedah Mubashshir-Vice President
ILLINOIS G G - C
Edmund P. Jachimowski-Assistant Vice President
This instrument was prepared by
(NAME AND ADDRESS) CHASE NOME MORRORS CONFIDENCES
14,00 ban Note 1

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPORATION

GEORGE E. COLE LEGAL FORMS

Coop Colling CATTAIN Beckel GIVEN under my hand and notary seal this. act, and as the tree and voluntary act of said corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary pursuant to authorize given by the Board of Directora signed and de livared the said instrument and caused the corporate seal of said corporation to be affixed thereto, President and Assistant Secretary, they and severally acknowledged that as such Vice same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant & Xice President SONYWAY Of said corporation, and personally known to me to be the corporation, and Edmund P. Jachimowaki RIOULILL OR

personally known to me to be the VICE President of

stontill

COOK

CONMILK OF

STATE OF.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah Mubashaht

EJETAL TENTELS

Chery Hacholski

RELEASE DEED

By Corporation

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UNOFFICIAL PROPERTY: MAIL TO: TIC CG 00/19

PINGO BONÁTROM MADIA 12310) ANG MINISTRA COLA FACOS YOR OS

Vice President

Superior Mortgage Corporation

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the following described real evane in Cook County, Minute: UNOF DEE ODE ATACHECOPY

ARCEL ONE:

HAT PART OF LOT SIXTEEN OF POPLAR CREEK CLUB HOMES, UNIT 2, DESCRIBED AS DLLOWS:

OMMENCING AT THE NORTHERN MOST CORNER OF SAID LOT 16; THENCE SOUTH 68 EGREES 14 MINUTES 45 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 6, 11.99 FEET; THENCE SOUTH 46 DEGREES 40 MINUTES 51 SECONDS WEST, 9.99 EET TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR THE POINT OF EGINNING: THENCE SOUTH 43 DEGREES 19 MINUTES 09 SECONDS EAST ALONG THE XTERIOR SURFACE OF SAID FOUNDATION, 15.10 FEET; THENCE NORTH 46 DEGREES 40 INUTES 51 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 1.69 EET; THENCE SOUTH 43 DEGREES 19 MINUTES 09 SECONDS EAST ALONG THE EXTERIOR URFACE OF SAID FOUNDATION, 6.00 FEET; THENCE SOUTH 46 DEGREES 40 MINUTES 51 ECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 1.69 FEET; HENCE SOUTH 43 DEGREES 19 MINUTES 09 SECONDS EAST ALONG THE EXTERIOR URFACE OF SAID FOUNDATION, 15.79 FEET; THENCE SOUTH 43 DEGREES 19 MINUTES 9 SECONDS EAST ALONG THE FXTERIOR SURFACE OF SAID FOUNDATION EXTENDED OUTHEASTERLY, 0.54 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF HE COMMON FOUNDATION WALL BETHEEN PARCELS 1709 AND 1711; THENCE SOUTH 46 EGREES 40 MINUTES 51 SECONDS WEST ALONG SAID COMMON WALL, 32.11 FEET TO A OINT OF INTERSECTION WITH THE EXTERIOR SURFACE OF SAID FOUNDATION EXTENDED ORTHWESTERLY; THENCE SOUTH 43 DEGREE: 19 MINUTES 09 SECONDS EAST ALONG THE XTERIOR SURFACE OF SAID FOUNDATION EXTENDED NORTHWESTERLY, 0.51 FEET TO AN XTERIOR SURFACE OF SAID FOUNDATION; THENCE SOUTH 46 DEGREES 40 MINUTES 51 ECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 25.80 FEET; HENCE NORTH 43 DEGREES 19 MINUTES 09 SECONDS WEST ALONG THE EXTERIOR URFACE OF SAID FOUNDATION, 37.78 FEET; THENCE NORTH 46 DEGREES 40 MINUTES 1 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 1.00 FOOT; HENCE SOUTH 43 DEGREES 19 MINUTES 09 SECONDS EAST ALONG THE EXTERIOR URFACE OF SAID FOUNDATION, 3.66 FEET; THENCE NORT: 46 DEGREES 40 MINUTES 51-ECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID COUNDATION, 21.60 FEET; HENCE SOUTH 86 DEGREES 39 MINUTES 27 SECONDS EAST ALONG THE EXTERIOR URFACE OF SAID FOUNDATION, 4.99 FEET; THENCE NORTH 00 LECREES 51 MINUTES 20 ECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 13.18 FEET; NORTH 46 DEGREES 40 MINUTES 51 SECONDS EAST ALONG THE EXTERIOR HENCE URFACE OF SAID FOUNDATION, 9.05 FEET; THENCE SOUTH 88 DEGREES 10 MINUTES 09 ECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 2.82 FEET; THENCE NORTH 46 DEGREES 40 MINUTES 51 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 11.65 FEET, TO THE POINT OF BEGINNING,

IN POPLAR CREEK CLUB HOMES, UNIT 2, BEING A SUBDIVISION IN PART OF THE COUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE CHIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 14, 1985 AS DOCUMENT 85-019087, IN COOK COUNTY, ILLINOIS.

'ARCEL TWO:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE'S DEED FROM LYONS SAVINGS AND LOAN ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1983 AND KNOWN AS TRUST NUMBER 209 TO CHERYL STEWART RECORDED DECEMBER 11, 1985 AS DOCUMENT 85-344491 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336477, AND ANY AMENDMENTS THERETO.

1709 PEBBLE BEACH COURT, HOFFMAN ESTATES, ILLINOIS

m. & Klasser

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