

# UNOFFICIAL COPY

## FULL SATISFACTION AND RELEASE OF MORTGAGE

91418434

Loan No. 157771-9

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OBTAIN CLAIM unto

**ABRAHAM VARGHESE AND ALEYAMMA C. ABRAHAM, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **8TH** day of **MARCH**, A.D. 19 **84**, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_, and a certain Assignment of Mortgage dated the **8TH** day of **MARCH**, 19 **84**, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **27001241**, to the premises therein described, as follows, to-wit:

**LOT 12 AND THE SOUTH 10 FEET OF LOT 11 IN BLOCK 13 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.**

**13<sup>00</sup>**

Permanent Index Number: **10-23-132-053-0000**

Property Address: **8425 RIDGEWAY, SKOKIE, IL 60076**

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Product Officer, this **1st** day of **May**, A.D. 19**84**.

TRUST OFFICER

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

*M. Burns* **Martin A. Burns** By *J. C. Mull, Jr.* **J. C. MULL, JR.**  
Corporate Product Officer TRUST OFFICER Vice President

STATE OF ILLINOIS

} SS **L. LUCILLE ATKINS** the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **J. C. MULL, JR.**

personally known to me to be the Vice President of CONTINENTAL BANK NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and **Martin A. Burns** personally known to me to be the Corporate Product Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1st** day of **May**, A.D. 19**84**.



*Lucille Atkins*  
Notary Public

This Instrument Was Prepared By: **ANITA Y. WALKER**  
**TALMAN HOME MORTGAGE CORPORATION**  
**4242 North Harlem Avenue**  
**Norridge, Illinois 60634**

*ma 1-0* **Abraham Varghese**  
**8425 Ridgeway**  
**Skokie, IL 60076**

and completed by and signed by -

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
1991 AUG 16 PM 12:05

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