D. S.	UN	IOFFICI <i>A</i>		
		i e	PROTECTION OF THE OWNE	R
	G	1	ASE SHALL BE FILED WIT	
	Unit	1	RDER OF DEEDS IN WHOS	
			IE MORTGAGE OR DEED O	
	RELEASE DEED	<u> </u>	TRUST WAS FILED."	
!	Loan No5002007063		the above space for recorder's use only	
	*FORMERLY KNOWN AS STAN	DARD FEDERAL SAVINGS	AND LOAN ASSOCIATION OF CHICAGO	
-4111	KNOW ALL MEN BY THESE PRESE of the United States in consideration acknowledged, uper hereby release	n of one dollar, and other good	AAL BANK for savings./A corporation existing under the faw d and valuable considerations, the receipt whereof is hereb	ra Py
	GRECOPH D. MILLE	R AND MELISA ANN MIL	LER, RIS WIFE	
		omand whatsoever it may have COOK County, in the	aquired in, through or by a cortain Mortgage Deed, recorde e State of Illinois, its Document Number 87189743	d
(6)	and Assignment of Rents, recorders	in the Recorder's Office of	County, in the State of Illinois, a	8
10	Document Number State of Illinois, as follows, to-wit:	, to the premises the	herein described situated in the County of COOK	•
malit	ADDITION TO CHICA	AND THOMAS SUBDIVISION OF THE SECTION 32, TO MERIDIAN, 13 COOK COU	ON OF LOT 4 IN BLOCK 9 IN SHEFFIELDS DWNSHIP 40 NORTH, RANGE 14 EAST OF THE UNTY ILLINOIS.	
9				
£	PIN# 14-32-416-09 1836		13.00	
B1493	hereto affixed, and has caused its n	ame to be signed to these pro	At. BANK for anyings has caused its corporate sent to be seants by it. Ass. Vice President, and attested by its Assi. D. 19-91  STANDARD PROCESSE BANK for sayings.	D i.
		BY	- 1. Th	
{	(SEAL)	Atlast	Assi VRp Pilisijeni	
<u>}</u>	STATE OF ILLINOIS)	a region des galles, and gar in cycli artists, head proportional desirables desirables in a co-		
•	COUNTY OF COOK ) 88.	4.5.	TO HEREN CENTURY TAX	
n 8 ()	names are subscribed to the foregoing in BANK for savings and THAT THEY appe the said instrument in writing as duly au affixed thersto pursuant to authority give	strument are personally known to pared before me this day in pert athorized officers of said corpo in by the Board of Directors of a	to aforesaid, DO HEREBY CERTIFY THAT, ore persons white me to be duly nuthorized officers of the STANDARD FEDES son and severally acknowledged that they signed and deliveration and caused the corporate seal of said corporation to said Corporation as their free and voluntary act, and as the	AAL Bred D bu
	and voluntary act and deed of said Cor BIVEN under my hand and notarial ses		/ / L 1 **	9/
	200000000000000000000000000000000000000	*******		
	OFFICIAL SE ROSE KRUSKI	AL	Notes Frances	
	Notary Public, State at Islin My Cuma ission Expiras 11-0		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABO DESCRIBED PROPERTY HERE.	OVE
	visit to:	Recorder's Box Na	1836 S Maud Avenue	

Mail to:	Recorder's Box No
Marten	Crain Chistoury formerschein
55 40	Prince
01-	a I 60603
attr	2: Leelee Donavar

Chicago, H 60614~4906

THIS INSTRUMENT WAS PREPARED BY

Donna Chhokar

4192 S. Archer Avenue Chicago, Illinois 80632-1890

BOX 333

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