R. M. UMIDON NOTARY PUBLIC --- STATE OF MISSOURI

ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 965749 PREPARED BY: A. VANN

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP NORTGAGE, INC., ATTORNEY IN FACT FOR CITIHANK, FSB, I/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORIGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO JUAN R. SAENZ AND BELINDA SAENZ, HIS HIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINGIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND HA BEARING THE DATE HOVEMBER 5, 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK HA OF THE RECORDS, ON PAGE HA, AS DOCUMENT NO. 87600961, AND IN BOOK HA OF RECORDS, ON PAGE HA, AS DOCUMENT NO. 87600961, AND IN BOOK HA

SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION # 19-34-417-045

COMMONLY KNOWN AS 650 SOUTH KILDARE, CHICAGO, IL 60652

THIS RELEASE IS 1405, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIPECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREO, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS DUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIACE, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT

SECRETARY ON JUNE 17. 177.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT OR CITIBANK, FSB,
IN INTEREST TO FIRST FEDERAL SAVINGS AND INTEREST FEDERAL CITICORP MORTGAGE, INC., ATTORNEY IN FLCT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

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BY:

A. WREN ASSISTANT SECRETARY

WHEN RECORDED RETURN TO:
SUNAL TIGNAL
SOLO S. LUCIONE

STATE OF MISSOURI)

SEAL

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC TWO MISSION WATER AFORESAID DOES CERTIFY THAT JULIA

A. WIEN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITACORP MORTGAGE, INC., ATTORNEY IN FACT FOR

CITACORP RESPONDED SAVINGS OF THE PROPERTY OF CITACORP MORTGAGE, INC., ATTORNEY IN FACT FOR

CITACORP RESPONDED SAVINGS OF THE PROPERTY OF CITACORP MORTGAGE, INC., ATTORNEY IN FACT FOR

CITACORP RESPONDED SAVINGS OF THE PROPERTY OF CITACORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERIOR TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AP EARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND OFFICE THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPUSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 17. 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO THE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTRY BY MANY

1991 AUG 16 AH 10: 05

91418180

UNOFFICIAL COPY

LOT THIRTEEN (13) IN GALLACHER ALD HENRY'S FIRST ADDITION, BEING A RESUBDIVISION OF LOTS 2, 3 AND 4 IN BLOCK 10, LOTS 7 AND 8 IN BLOCK 11, AND LOTS 1 TO 10, BOTH INCLUSIVE IN ELOCK 23 OF FREDRICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, S NL E DAS.

COOK COUNTY CLERK'S OFFICE TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 34, AS LIES IN SAID LOT 3 AND ENGINE RAILROAD), IN COOK COUNTY,

Apple for a 1861 and as

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