

# UNOFFICIAL COPY Partial Satisfaction And Release of Mortgage

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**SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the sum of Ten dollars-----

Loan No. 11-000021-6

Dollars (\$ 10.00-----) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE  
AND QUIT CLAIM UNTO MICHELE NITTI AND FILOMENA NITTI, his wife  
of the County of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
27th day of July ; A.D. 19 89, and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS, in book  
----- of records, on page -----, as document No. 89361930, and a certain Assignment  
of Rents dated the 27th day of July, 1989, and recorded in the Record-  
er's Office of COOK County, in the State of ILLINOIS, in  
book ----- of records, on page -----, as document No. 89361931, to a portion of the  
premises therein described as follows, to-wit:

THE SOUTH 16 FEET OF LOT 65 AND ALL OF LOTS 66 AND 67 IN GAIL ANN ADDITION TO NILES,  
BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER  
21, 1958 AS DOCUMENT 17380867, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7830 NORTH MILWAUKEE AVENUE, NILES, ILLINOIS.

15.00

PIN NO. # 09-25-224-035

situated in the VILLAGE of NILES, County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereto belonging and  
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-  
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it  
is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of  
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-  
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in  
said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its VICE President, and attested by its Secretary, this  
15TH day of OCTOBER, A.D., 19 90.

ATTEST: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

*Frank Swiderski* Secretary BY *Thomas W. Przyborski* VICE President  
FRANK SWIDERSKI Secretary THOMAS W. PRZYBORSKI VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, \_\_\_\_\_ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS W. PRZYBORSKI

personally known to me to be the VICE President of  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
a corporation, and FRANK SWIDERSKI personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and  
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as  
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 15TH day of OCTOBER, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
1209 N. MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60642

"OFFICIAL BEAN" Public  
MARTHA PAULINA RAMIREZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/21/93

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91418375

Mail to:

**UNOFFICIAL COPY**

2124 W. Touhy  
Skokie IL 60077

BOX 333 - TH

Property of Cook County Clerk's Office

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