EXPENSION AGREEMENT NOFFICIAL COPY 1419783

| This Indenture, made this day of, 19, by and between STATE |
|--|
| BANK OF HUNTLEY the owner and holder of the Note and Mortgage or |
| his wife |
| the maker(s) of the said Note and Mortgage or |
| and owner(s) of the real estate described in said Mortgage or |
| ("Owner"), WITNESSETH: |
| 1. The parties hereby agree to extend the time of payment of the indebtedness evidenced by the |
| principal promissory Note of One Hundred Nineteen Thousand and 00/100 |
| recorded <u>December 1.</u> , 1986, in the office of |
| the Recorder of <u>Cook</u> County, Illinois, as Document No. 86-570389 conveying to STATE BANK OF HUNTLEY certain real estate in <u>Cook</u> County, Illinois, described therein. |
| graphing and representation of the process of the p |
| 2. The accint remaining unpaid on the indebtodness is \$1.112,616.06 |
| 3. Said renaiting indebtedness of \$ 112.616.06 is heroby extended to the 5th day |
| of August, 1994, together with interest at the rate of 9.90 per cent per annum, payable in consecutive monthly installments of One Thousand Ninety Dollars and 23/100 |
| Dollars (\$ 1090,23) each on the 5th day |
| of each month during the territof such extension, beginning with the 5th day of September, |
| 19 91 , which payments are to applied, first to interest and the balance to principal, until the 5th day of August , 1994 , when said indebtedness is due and payable in full. |
| |
| 4. If any part of said indebterness or interest thereon be not paid at the maturity thereof |
| as herein provided, or if default in the performance of any other covenant of the Owner shall continue for thirty days after written notice there if, the entire principal sum secured by said Note and Mortgage |
| or, together with the then accrued interest thereon, |
| shall, without notice, at the option of the holder or holders of said principal Note, become and be |
| due and payable, in the same manner as if said extension had not been granted. |
| 5. This agreement is supplementary to said Note and Mortgage or |
| . All the provisions thereof and of the principal Note, including the right |
| to declare principal and accrued interest due for any cause specified in said Note and Mortgage or, but not including any prepayment privileges |
| unless herein expressly provided for, shall remain in full force and effect except as herein expressly |
| modified. The Owner agrees to perform all the covenants of the greater or grantors in said Note and Mortgage or |
| shall inure to the benefit of any holders of said principal Note and small bind the heirs, personal |
| representatives and assigns of the Owner. The Owner hereby walves and retiases all rights and benefits |
| under and by virtue of the Homestend Exemption Laws of the State of Illinois with respect to said |
| real estate. If the Owner consists of two or more persons, their liability hereuses shall be joint and several. |
| IN WITNESS WHEREOF, the parties hereto have signed, scaled and delivered this |
| industure the day and year first above written. |
| STATE BANK OF HUNTLEY |
| By: (SEAL) |
| Poul I Road, Prosident (SEAL) |
| C.J. Gallagher |
| Mary Ballagher (SEAL) |
| THIS INSTRUMENT PREPARED BY: |
| Paul H. Rood, President |
| State Bank of Huntley No nact . Dyrone |
| 10604 North Vine Street Huntley, IL 60142 Hydrod Kydrod Goodle Kydrod Goodle Kydrod Goodle Kydrod Goodle Goodle Kydrod Goodle Go |

413008

UNOFFICIAL COPY

COUNTY OF COOL) BS.

Edith H. Ceisel a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Charles J. (C.J) Gallagher personally known to be to be the same person - whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that $\underline{\hspace{0.2in}}$ he $\underline{\hspace{0.2in}}$ signed, scaled and delivered the said instrument as ____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right Dropper Or Coot County Clert's Office of homestead. GIVEN under my hand and notarial seal this 5th day of August

T#8888 TRAN 2465 00/16/91 12:32:00 #4969 # F *--91--419783

-COOK COUNTY RECORDER