

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3101 South Kedzie Avenue, Chicago, Illinois 60619 (312) 434-3372

91419872

RELEASE OF MORTGAGE

Loan No. 205090-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KENNETH L. TATE AND KAREN TATE, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **85303576** to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

- DEPT-01 RECORDING \$13.00
- T97777 TRAN 2151 08/16/91 12:51:00
- 44217 4 *91-419872
- COOK COUNTY RECORDER

Property Address: **4446 NORTH HERMITAGE, CHICAGO, IL 60640**
Permanent Index Number: **14-0-221-033-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30th day of JULY, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Strachy Haworn
Loan Servicing Officer

By:

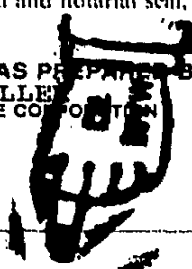
Carol D. Miller
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



"OFFICIAL SEAL"
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 9/30/92

Recorder's Box No. _____

Mail to:

FIRST ILLINOIS BANK OF WILMETTE
1200 CENTRAL AVE.
WILMETTE, IL 60091

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

139 Mail

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MR 51267795
A/A

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PARCEL 1: THE EAST 23.42 FEET OF THE WEST 78.92 FEET OF LOT 3 (BOTH AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3) IN BLOCK 19 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 9.0 FEET OF THE NORTH 36.0 FEET OF LOT 3 (BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 3) OF THE WEST 25.0 FEET OF LOT 3 (AS MEASURED AT RIGHT ANGLES OF TO THE WEST LINE OF SAID LOT 3) IN BLOCK 19 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18434057 AND AS CREATED BY DEED DOCUMENT NUMBER 19166292.

Property of Cook County Clerk's Office

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