

UNOFFICIAL COPY

91419907

S1270677D

assign 11/06/90

ASSIGNMENT OF MORTGAGE

Loan # 287408-3

414
Mortgage
287408-3

FOR VALUE RECEIVED, THE UNDERSIGNED, FIRST NATIONAL BANK OF CICERO, a NATIONAL BANKING ASSOCIATION OF ILLINOIS, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA AND AUTHORIZED TO DO BUSINESS IN ILLINOIS AND HAVING ITS PRINCIPLE OFFICE AND PLACE OF BUSINESS, TOWN OF CICERO, STATE OF ILLINOIS, ASSIGNOR, DOES HEREBY GRANT, SELL, ASSIGN, BARGAIN, TRANSFER AND SET OVER UNTO THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSN., OF ILLINOIS, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, AS ASSIGNEE, ITS SUCCESSORS, AND ASSIGNS, A CERTAIN MORTGAGE DATED THE 8th DAY OF August 1991, MADE BY FIRST NATIONAL BANK OF CICERO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1991 AND KNOWN AS TRUST NUMBER LO282 **91419906**

AND RECORDED AS DOCUMENT NUMBER _____ TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One-Hundred-Thirty-Two-Thousand-Five-Hundred-and-no/100 (US \$ 132,500.00), TOGETHER WITH THE SAID NOTE AND THE INDEBTEDNESS THEREON, AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Cook, AND STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS:

LOT 6 in Walter S. Baltis Mayfair Park Unit Two-B, a subdivision in the West 1/2 of Section 29, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$13.00
187777 TRAN 2151 08/16/91 12:58:00
44352 \$ *--91--4 19907
COOK COUNTY RECORDER

P.T.N. 15-29-306-024

C/K/A: 11008 Wakefield Street, Manchester, IL 60154

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE IN COOK COUNTY, IN THE STATE OF ILLINOIS.

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS SENIOR VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 8th DAY OF August 1991.

FIRST NATIONAL BANK OF CICERO

BY William C. Anderson
WILLIAM C. ANDERSON, SR. VICE PRESIDENT

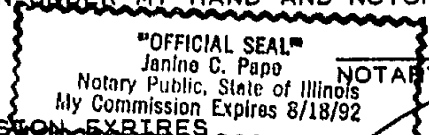
ATTEST:

BY Nancy Fudala
NANCY FUDALA - ASSISTANT SECRETARY

(STATE OF ILLINOIS)
(COUNTY OF COOK)

I, JANINE C. PAPE, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT WILLIAM C. ANDERSON AND NANCY FUDALA WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID FIRST NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION OF ILLINOIS FOR THE USES AND PURPOSE THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 8th DAY OF August 1991.



Janine C. Pape
NOTARY PUBLIC

MY COMMISSION EXPIRES

THIS INSTRUMENT PREPARED BY: FIRST NATIONAL BANK OF CICERO, 6000 W CERMAK RD. CICERO, IL. 60650

Box 284

13.00

91419907