MANOFFICIAL COPY

JOANNE M. BUCHHOP 5250 N. HARLEM AVENUE 60656 CHICAGO, ILLINOIS

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK OF CHICAGO 5250 N. HARLEM AVENUE CHICAGO ILLINOIS 60656



91419950

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NCNB MORTGAGE CORPORATION,

A TEXAS CORPURATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1991 DAN MORREL AND JUDY MORREL, HUSBAND AND WIFE

to COLUMBIA NATIONAL PANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5:50 N. HARLEM AVENUE 6065€ CHICAGO, ILLINOIS

and recorded in Book/Volume No. COOK

,page(s) Sugarty Records, State of ILLINOIS ,as Document No.

described hereinafter as follows: LOT 82 IN SECOND ADDITION TO NOWTON AIRE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWLOT 1/4 AND SUNDRY LOTS IN GLEN GROVE TERRACE SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD 1/4 IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, 2020
PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED
MAY 29, 1962 AS DOCUMENT NUMBER 1848/356, IN COOK COUNTY, ILLI
DEFT-01 RECORDING ILLINOIS.

\$13.29 T\$7777 TRAN 2153 08/16/91 13:28:00 \* **\***4295 **\*** \*-91-419950 COOK COUNTY RECORDER

09-13-118-023-0000

Commonly known as: 7838 MAPLE STREET, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage COLUMBIA NATIONAL BENK

STATE OF ILLINOIS COUNTY OF COOK

1991 on JULY 29TH

... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared DARRELL A. WOLSKI known to me to be the SENIOR VICE PRESIDENT PETER A. VOLPE

ASSISTANT VICE PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seat of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public //ALLA

County,

ÓARRELL A. WOLSKI

OF CHICAGO

SENTOR/VICE PRESIDENT ITS:

PETER A. VOLPE

ASSISTANT VICE PRESIDENT

Mark CHRISTINE KOMITKO WITNESS:

> "OFFICIAL SEAL KAREN A. SCHHIDT Hotary Public, State of Illinei: My Commission Espires 9/26/92

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

**DPS 171** 

J.

My Commission Expires

(Date of Execution)

## **UNOFFICIAL COPY**

Track to be



Property of Cook County Clark's Office 91/119919