UNOFFICIAL C PREPARED BY: MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY

SUITE 203

SCHAUMBURG, IL 60173

91420562

LOAN # 71443

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and it to est of undersigned in and to that certain Real Estate Mortgage dated , executed by AUGUST 15, 1991 ROBERT NAPIER AND LOUISE NAPIER, HUSBAND AND WIFE

to ALLIANCE MORTGAGE CORP.

THE STATE OF ILLINOIS a corporation organized under the laws of place of business is 4413 ROOSEVELT ROPD, HILLSIDE, IL 60161

and who's principal

and recorded in Book/Volume No. COOK , page (s)

, as Document

No. 91420561 PROPERTY ADDRESS:

7930 SOUTH MAPLEWOOD AVENUE, CHICAGO

Crunty Records, State of Illinois desgribed hereinafter as follows:

P.I.N. # 19-36-204-025

LOT 1 IN BLOCK 9 IN 1ST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND 79TH STREET) IN COOK COUNTY, ILLINOIS.

5\$420562

TOGETHER with the note or notes therein described or referred to, the money due and to torome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS COOK COUNTY OF

My Commission Expires.

On AUGUST 15, 1991 hefore me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN CHIOPLEAS

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to he the free act and

deed of said corporation. Notzry Public March

ALL TANCE	MORTGAGE	CODD
ALLIANUL	MURIGAGE	GURP

By:

JOHN CHIOPLEAS∠

it's: PRESIDENT

Witness:

SEAL OFFICIAL MARITZA S. PIECZYNSKI NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 1/22/95

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UNOFFICIAL COPY

Property of Cook County Clerk's Office