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UNOFFICIAL COPY  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.29  
748666 TRAN 5255 08/16/91 15:09:00  
#6359 # H \*-91-420688  
COOK COUNTY RECORDER

**-91-420688**  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
Burbank State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Worth Bank & Trust U/T/A dated July 7, 1978 A/K/A Trust NO. 2807 - 6825 West 111th Street, Worth, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents they may have acquired in, through or by a certain of Rents, bearing date the 7th day of July, 19 78, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24557640, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 14 in Wiegel and Kilgallen's Crawford Gardens Unit Number 4, Subdivision of part of the North 1/2 of the South East 1/4 of Section 3, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.\*\*\*\*\*

91420688  
Cook County Clerk's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-03-401-019  
Address(es) of premises: 9204 South Tripp Avenue, Oak Lawn, Illinois

Witness ed \_\_\_\_\_ hand s \_\_\_\_\_ and seal ed \_\_\_\_\_, this 23rd day of July 19 91.

Joan E. Iwema (SEAL)  
Joan E. Iwema, Assisant Vice President  
Edward C. Sevik (SEAL)  
Edward C. Sevik, Assistant Cashier

This instrument was prepared by Joan E. Iwema, Assistant Vice President, Burbank State Bank  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

Burbank State Bank

TO

North Bank & Trust

Land Trust NO. 2807

ADDRESS OF PROPERTY:

9204 South Tripp  
Oak Lawn, Illinois

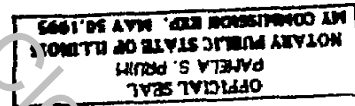


MAIL TO:

*Target Bureau*  
9204 S. Tripp Ave.  
Oak Lawn, IL 60453

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires May 30, 1995  
Pamela S. Burm  
NOTARY PUBLIC

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jean E. Iwema personally known to me to be the Vice President of Burbank State Bank, a Illinois corporation, and Edward C. Sevik Assistant \_\_\_\_\_, personally known to me to be the Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Cashier they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS. \_\_\_\_\_

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