UNOSTISFACTION OF MORTGAGE PY645671/F10191420690

Illinois, having its principal offices in t	ly authorized to do business in the State of he City of Springfield, County of Sangamon, that a real estate mortgage now owned by it,
dated September 15, 1989 nade by Jose M. I	Flores & Maria T. Flores , as
mortgagors, to Liberty Mortgage Company of	North America as mortgagee, and
recorded as Document Number 89444145	, in n/a
Number n/a , Page n/a , in the (Office of the Recorder
for Cook County, State of Illi	nois , and the mortgage is,
with the indebtness thereby secured, fully Cook County Recorder is hereby authorized	paid, satisfied and discharged, and the ed and directed to release and discharge the
same upon record. Property is located in the	aforementioned County and State and is more
particularly described as:	
Lot 24 and the South 2 feet of Lot 23 in	Nambash Overton of Contion
Investment Company's Subdivision in the 33, Township 40 North, Range 13, East o	of the Third Principal Meridian
in Cook County, Illinois.	of the inite limespar heriotan,
-	
2200 N. LeClaire Chgo, 4l 13-33-208-040-0000 / _91-4206	. 60639 DEPT-01 RECORDING \$13.79
/3-33- 208-040-0000 V	- Tłócóó TRAN 5255 08/16/91 15:09:00
	** \$6361 # H *-91-420690
Q4 4000	COOK COUNTY RECORDER
-91-4200	90
· /-	
IN WITNESS WHEREOF, said A MORTGAGE COMPANY ha	s caused its corporate seal to be affixed and
caused its name to be signed to these preser	nts by its Vice President and attested by
its Vice President and Assistant Secretary at	Springfield, Illinois this day
of July , 19 91 .	
	Ω . Ω
CTURNICORD (Object Michigan enla)	A MORTEAGE COMPANY
WITNESSED: (Ohio & Michigan only)	A WORLDAGE COMMINE
E 6-77	
	. Drinkmy / Co/President
2 1111	
	14/11/0011 _
Attest:	Millian
Attest:	da N. L. Waldron, Vice President & Asst. Secretary
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Attest: Ran	da N. L. Waldron, Vice President & Asst. Secretary
Attest: Ran STATE OF ILLINOIS	da N. L. Waldron, Vice President & Asst. Secretary
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STATE OF ILLINOIS) SS: COUNTY OF SANGAMON) I. the undersigned, a Notary Public in and for	da N. L. Waldron, Vice President & Asst. Secretary 91420690 said County and State aforesaid, do hereby
STATE OF ILLINOIS) SS: COUNTY OF SANGAMON) I, the undersigned, a Notary Public in and for certify that M.A. Brinkman, personally known	Said County and State aforesaid, do hereby to me to be the Vice President of A MORTGAGE
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This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)

UNOFFICIAL COPY

Property of County Clerk's Office

Manuel Defara 134 N. Lasalle St.

Chicago, Al. 60602