085822-5 YANEZ, ALFRED AND ANTONOFFICIAL COPY 91420706

SATISFACTION OF MORTGAGE

| Corporation duly organized a | and existing under and by virtue of the laws of the U.S.A., |
|---|--|
| ILLINOIS | , County of COOK , State of , does hereby certify and acknowledge, that a |
| certain Mortgage, bearing da | ate on the 29TH day of AUGUST , 19 75 A.D., |
| made and executed by ALFRED | YANEZ AND ANTONIA YANEZ (HIS WIFE) |
| <u></u> | , |
| LOT 20 IN BLOCK 13 IN BEEBE OF SECTION 2, TOWNSHIP 39 N IN COOK COUNTY, ILLINOIS. | S' SUBDIVISION OF PART OF THE EAST & OF THE NORTH WEST & ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, |
| 1310 N. RIDGEWAY | . DEPT-01 RECORDING \$13.1 |
| CHICAGO, IL 60651 16-02-119-037 | . T\$6666 TRAN 5256 08/16/91 15:15:00 。 \$6377 ÷ H ※一タ1ー4207のる . CODK COUNTY RECORDER |
| man hald and arms a burney Co | |
| RECORDER CO | reporation above named and recorded in the Office of the in and for COOK County in the , on the 2ND day of SEPTEMBER 'clock P .m., in as Document No. 23207036 is fully ed. And the RECORDER of said County is |
| State of ILINOIS | on the 2ND day of SEPTEMBER, |
| 19 <u>75</u> A.D., at 1:24 o | as Document No. 23207036 is fully |
| paid, satisfied and discharge | ed. And the RECORDER of said County is |
| hereby authorized to enter t | his satisfaction of record. |
| IN WITNESS WHEREOF, the seid | Federal National Mortgage Association, has caused these |
| presents to be signed by JO | NUSZEWSKI , ASST Vice President NUSZEWSKI , Assistant Secretary at |
| and attested by NANCY E. A | NUSZEWSKI , Assistant Secretary at |
| Milwaukee, Wisconsin and its | corporate seal to be hereunto affixed this 1ST |
| day ofJULY | , 19 <u>91</u> A.D. |
| Signed and Sealed in the Presence of | he Federal National Mortgage Association, by Flyet) Mortgage Corp. F/K/A |
| 0 | Mortgage Associates, Inc. 45 |
| <u>-</u> 9 | 11-420706 Afterney In Fact |
| | 4 V // |
| | JOAN WEERTS |
| | Vice President |
| |) COE () |
| | NANCY /E. ANUSZEWŚKI |
| | Assistan's Secretary |
| State of Wisconsin | 7.0 |
| County of Milwaukee | 0. |
| Personally came before me, th | nis <u>1ST</u> day of <u>JULY</u> , 1991 A.D |
| JOAN WEERTS | , ASST Vice President and |
| NANCY E. ANUSZEWSKI | , Assistant Secretary of the alove named |
| of said Corporation, and ackn | oe such ASST Vice President and Assistant Secretary nowledged that they executed the foregoing instrument as |
| such officers of the deed of | said Corporation, by its authority. |
| | |
| | |
| | (MAN) Mellelle |
| | LYNN THRASHER Notary Public |
| | Milwaukee, Wisconsin |
| | My Commission Expires: 6/28/92 |
| This instrument was drafted b | y MELINEA GHEEN % Fleet Mortgage Corp. |
| | (formerly Room as Mortgage Associates, Inc. P.O. 80%, Milwaukee, WI 53201) |
| SP 1 Rev. 8/87 | (35) |
| · | (2) |
| Mail to. n. | |
| Edwa | la Malstrom |
| 208 5 | id Malstrom 5. Lasalle St. 190 Sl. 6060V 129 |
| Chica | 190 St. 6060W 1 /001 |