PREPARED BY: SMIRNA TRANSFAFFICIAL COPON NO. HOME SAVINGS OF AMERICA. FAFFICIAL COPON NO.

P.O. BOX 60020

CITY OF INDUSTRY, CA 91715-0020

## 91420900

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and

ROBERT S. MC COY, A BACHELOR AND ROGER F. FARRINGTON, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of SEPTEMBER . A.D. 1985 and recorded in the , A.D. 1985 bearing date the 6TH day of , and recorded in the

Recorder's Office in the State of Illinois, in Book

, as Document No. \*, and a certain

of Records, Page Assignment of Rents bearing date the 6TH day of SEPTEMBER, A.D. 19 85, and recorded in the Recorder's Office in the of Records, on page , as Document No. 85191112 State of Illinois, in Book

to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*\*DOCUMENT NO. 65191112

UNIT HUMBER 2503 IN 900-910 LARZ SHORE DRIVE CONDOMINION AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (MEREHAPTER REFERRED TO AS "PARCEL"):

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8, ALL INCLUSIVE, AND LOTS 46 AND 47, IN ALLHERDINGER'S CARE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTER'S SUBDIVISION OF THE

AS PER LEGAL DESCRIPTION SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 HORTH, BANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN GOOK COUNTY, ILLINOIS, 4 (2014)

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINUM CHATESHIP AND OF LASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 900-910 LAKE SHOKE SILVE CONCOMINIUM ASSOCIATION HADE BY ARRICLAN MATICALD BANK AND TRUST COMPANY OF CHILCAGO, A MATICHALE BANKING ASSOCIATION, AS TRUSTE UNDER TOWN AGREEMENT DATED HARCK 12, 1979 AND EMONA AS TRUST WHERE 46033 ALONG UD IN THE OFFICE OF THE RECORDER OF BEING OF COOK COUNTY, I LIN'T LA BOCUMENT MEMBER 25134005; TOGETHER WITH 175 UNDIVIDED FEW\_AND AGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIMOIS.

PIN: 17-03-215-013-1431

KNOWN AS: 900 N. LAKE SHORE DR. UNIT 2503

CHICAGO, IL 60611

HOME SAVINGS OF AMERICA, F.A. In testimony whereof, the said\_

hath hereunto caused its corporate seal to be anixon, and these present to be signed by its Assistant Vice President of this 21ST \_\_day of\_\_\_ A.D. 19 91

MAIL TO: SIDNEY SHERMAN

120 W. MADISON ST.

CHICUROLITY (860)

STATE OF CAL

LOS ANGELES **COUNTY OF** 

HOME SAVINGS OF AMERICA, F.A.

Assistant Secrete y GREGORY ALEN PARBOX

MAY 21, 1991

Public in and for said State, personally appeared ROSALIE DOUGLASS

SS.:

GREGORY ALAN TARBOX and, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE

President and

ASSISTANT

Secretary, on behalf of

before me, the undersigned, a Notary

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature\_

SMIRNA TIENG

(This area for official notarial seel) OFFICIAL SEAL SMIRNA TIENG NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE III LOS ANGELES COUNTY My Commission Expires Dec. 28, 1993 

DEPT-01 RECORDING

T#7777 TRAN 2160 08/16/91 16:00:00 **‡**4473 **‡** \*-91-420900

COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

006024000