L-305517-C3

## RELEASE OF MORTGASE ENCORPORATION C 3/420016 DAY NO. 01-173318-7

## Know all Men by these Presents, that the st. paul federal bank for savings,

interest in the fallerning de-	er the laws of the IJNITED STATES OF AMERIC scribed premises, situated in the County of	Cools
and State of Illinois, to wit:		4335 Grand Ave Western Springs, Il
of said lot) of that part Western Sprin T 38 N, R 12 E of the 3rd	1/2 of Lot 46 (as measured on the Eas and the Northerly 1/2 (as measured on of lot 63 lying Westerly of the Easter gs resub. of part of the E Hinsdale, a E of the 3rd PM together with parts of PM, lying S of Chicago and Naperville of the 3rd PM produced North to said	the Easterly and Westerly 13 1y 100ft. thereof in blk 8 if subd. of the E 1/2 of Sec. Sections 31 and 32 T 39 N, Rd and W of the E line of Se
for and in consideration of or	ne dollar, and for other good and valuable consi	deration, the receipt whereof is
hereby acknowledge i coes h	nereby Remise, Corivey, Release and Quit-Claim	unto
William Young	ff and Barbara Yasnoff, his wife	
8th day of Jul.  Recorder of Deeds or Regis  of Records, on page Rents bearing date the the office of the Recorder of D	ove described premises, through or by a certain y, A.D. 19_86, and recorded or strar o Titles of Cook County in ge as Document No 86293756 as Document No A.D. 19 leeds or Registrated Titles of as Document No St., on page as Document No ST. PAUL FEDERAL BANK FOR SAVINGS hat seal to be affixed, and those presents to be signed	registered in the office of the the State of Illinois, in Volume, and a certain Assignment of, and recorded or registered in County in the State of Illinois, in
		d by its Assistant vice i redicerti
	and attested to by its / ssistant Secretary, this 14th day or May	19 <u>91</u>
	ST. PAUL FEDERAL BANK FOR SAVINGS	Assistant Vice President James E Hunt
	this 14th day or May	Assistant Vice President
STATE OF ILLINOIS SS	ST. PAUL FEDERAL BANK FOR SAVINGS  By: Attest:	Assistant Vice President James E Hunt Assistant Secretary
COUNTY OF COOK  , the undersigned, a Notary F he persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation are authority given by the Board of	ST. PAUL FEDERAL BANK FOR SAVINGS  By: Attest:	Assistant Vice President James E Hunt Assistant Secretary Larry L Lipps  d, DC HEREBY CERTIFY THAT: sonally known to me to be duly ared before the this day in person int in writing as duly authorized to be affixed thereto pursuant to columnary act, and as the free and
COUNTY OF COOK  , the undersigned, a Notary F he persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation ar authority given by the Board o roluntary act and deed of sai	ST. PAUL FEDERAL BANK FOR SAVINGS  By:  Attest:  Public in and for said County in the State aforesaide subscribed to the foregoing instrument are percently below that they signed and delivered the said instrument caused the corporate seal of said corporation of Directors of said Corporation as their free and we said the said corporation as their free and we said the said corporation as their free and we said the said corporation as their free and we said the said corporation as their free and we said the said corporation as their free and we said the said corporation as their free and we said the said corporation as their free and we said the said corporation as their free and we said the said the said corporation as their free and we said the said	Assistant Vice President James E Hunt Assistant Secretary Larry L Lipps  d, DC HEREBY CERTIFY THAT: sonally known to me to be duly ared before the this day in person int in writing as duly authorized to be affixed thereto pursuant to columnary act, and as the free and
COUNTY OF COOK  I, the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation ar authority given by the Board o voluntary act and deed of sai	ST. PAUL FEDERAL BANK FOR SAVINGS  By:  Attest:  Public in and for said County in the State aforesaide subscribed to the foregoing instrument are per Paul Federal Bank For Savings and that they appear that they signed and delivered the said instrument caused the corporate seal of said corporation of Directors of said Corporation as their free and we decorporation for the uses and purposes therein starial seal, this 14th day of May	Assistant Vice President James E Hunt Assistant Secretary Larry L Lipps  d, DC MEREBY CERTIFY THAT: Isonally known to me to be duly ared before the this day in person ent in wriding as duly authorized to be affixed increto pursuant to roluntary act, and as the free and set forth.  A.D. 19 91

SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

## **UNOFFICIAL COPY**

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соок соляту весовоев

Release of Mortgage

Bux:204

BY CORPORATION

Property of Cook County Clerk's Office タチるのとサーチる

1994 5190 08\19\6\1 19:03:00

\$12.29

01-173318-7 Loan No.

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

William & Barbara Yasnoff Name \_

4335 Grand Ave.

Address \_

Western Springs, 11 60558

Kubiniec 4/23/91