

1-407162-04

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And Release of Mortgage

ST.	ANTHONY	FEDERAL	SAVINGS	& LOAN ASSOCIATION,	n/k/a
CT A	NITHONIV	BANK A	EEDEDAI	SAVINGS BANK	,,

11749-0 Loan No.

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Giuseppe Cappelluti and Giuseppina Cappelluti, his wife and State of all the of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th , A.D. 19 87, and recorded in the Recorder's Office of April Cook Illinois County, in the State of . in book بإجار of records on page . as document No. 87218496 xandos sexteix Ambigumont actic Ramancal active al active **MAXME** .xlsxxxxxxxxxamdreequderixixxinexiliacumulexix Off war **Commissions have statue out** XXXX , to the premises therein lanales: AND AND REPORTED THE PROPERTY OF YEARY SERVICES, SERVICES described, as follows, to-wit: The West 25.0 feet of Lot 1 in Block 1 in Oliver L. Watson's Addison Avenue Addition to Chicago, being a subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, (except the West 303 feet of North 157.9 feet thereof) in Cook County, Illinois. DEPI-01 RECORDING T\$7777 TRAN 2160 08/16/91 16:04:00 13-20-301-037 \$4490 £ \*-91-420917 Commonly known as: 6211 W. Addison St., Thicago, IL 60634 COOK COUNTY RECORDER situated in the City Chicago , County of Illinois , together with sh the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate real to be hereto affixed, and has caused its name to be President, and attested by i.s. Vice Treasurer signed to these presents by its ENCRETAINS this A.D., 19 91 . 21st March day of ATTEST: Linda M. Brauer, thleen C. Marmitt. **SHARKBOOK** STATE OF Illinois the undersigned. a Notary Public Wendy S. Ort COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kathleen C. Marmitt ST. ANTHONY FEDERAL SAVINGS & LOAN ASSOCIATION. President of personally known to me to be the Vice ST. ANTHONY BANK, A FEDERAL SAVINGS BANK Linda M. Brauer personally known to me to be the Treasurer

n/k/a

Receptory of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

St. Anthony Bank, A FSB 1447 S. 49th Court Cicero, IL 60650

day of.

March

Notary Public MAIL TO: GIUSEPPE CAPPE CUTI 6311 W. ADDISON ST. CHICAGO, IL 60634

"OFFICIAL SEAL" WENDY S. ORT NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/11/94

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SAF Systems and Forms

A.D. 19 91

44053-7 (1/74)\* 34SR — Full Satisfaction and Release of Mortgage