

# UNOFFICIAL COPY

91420399

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation )  
Plaintiff )

-VS-

1841 W. MARQUETTE

Defendant(s)

NO: 91 M1 401628

RE: 1841 W. MARQUETTE

DEPT-01 RECORDING \$13.29  
T#5555 TRAN 6406 08/16/91 14:42:00  
#0939 # E \*-91-420399  
COOK COUNTY RECORDER

## ORDER

IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT: the subordination agreement heretofore entered into by and between the CITY OF CHICAGO,

the PERSONAL FINANCE COMPANY as lender and

GREGORY V. MILLER, as owner

concerning the lien upon the title to the real estate involved in these proceedings arising from the filing of the subject suit is hereby approved and such lien hereby subordinated and declared to be inferior to the lien and the interest of the PERSONAL FINANCE COMPANY and recorded in the Office of the Recorder of Deeds for Cook County as Document Number 91212766.



ENTER:

*E. Marsalek*  
E. MARSALEK

JUDGE EDWARD H. MARSALEK, Supv.  
(Room 7100)

KELLY R. WELSH, CORP. COUNSEL  
CITY OF CHICAGO, DEPARTMENT OF LAW  
BUILDING AND HOUSING DIVISION  
180 NORTH LASALLE, ROOM 501  
CHICAGO, IL 60601

BY:

*[Handwritten signature]*  
7/25/91

IAT/C#CF4/770

First District Clerk #

91420399

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13

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BOX 198

*June*



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CF 6/17/97

GREGORY V. MILLER

, being first duly sworn under

oath alleges and states as follows:

1. Affiant is the owner of property commonly known as :

1841 W. MARQUETTE

Legally described as:

LOT 68 IN ENGLEWOOD ON THE HILL FIRST ADDITION OF A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 198  
Diane

20-19-402-007

2. PERSONAL FINANCE COMPANY

has committed to grant

affiant a loan in the principal amount of \$ 50,000.00

to be secured by a first mortgage lien on the property.

3. Affiant will use proceeds from the aforementioned loan to complete all repairs to said real estate as more fully set forth in case number: 91M1401628

4. Further Affiant sayeth nought.

*Gregory V. Miller*

STATE OF ILLINOIS)

COUNTY OF C O O K)

Subscribed and Sworn to before me this

25th day of July 1997.

*Eric E. Graham*

NOTARY PUBLIC.

*(Signature)*

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