FMC # 55060993 12 NAME: HARRIS, DELPHIN	FFICE & MCCORKLI	AL (COPY	9142134	48
P/O DATE: 5/29/91	. 00	o <mark>či</mark> k čeninak ir	LINGUE		
PREPARED BY	r 10	191 AUG 19 AM	! i∩- 7.0	91421348	1
HOLLY YUNK FLEET MORTGAGE CORP.	13	DIRBUIT AS	10.23	31721340	
P.O. BOX 303					
MILWAUKEE, WI 53201					
AFTER RECORDING, FORWARD	TO:				
SAT	 PISFACTION/E	DISCHARGE OF	MORTGAGE		
The undersigned certified	i that it is	the present	owner of a m	ortgade evecuto	4 hv
DELPHINF HARRIS MARRIE	D TO JAMES C	. HARRIS AND	MARY MCCORK	LE, A WIDOW	. Dy
on NOVERLEA 13, 1987			NOVEMBER 18,	1987	
in the office of the REC	CORDER'S		of COOK		
County, ILLINOIS ,	, in Book/Vo	1./Reel t 87618879			,
				 +	
The above described morts satisfied, and discharge	age is, wit	h the note ac	ccompanying i	t, fully paid, of said o	county
is authorized to enter the			ge of record.	Or seru c	
LOT 9 IN J. E. MERRION	I'S NOB HILL	ADDITION TO	COUNTRY CLUB	HILLS, A	
RESUBDIVISION OF LOTS 2	22 T(75 INC	LUSIVE, LOTS	104 TO 132 I	NCLUSIVE, LOTS	
157 TO 186 INCLUSIVE, A STREETS, ALL IN J.E. MI	AND LOIS 208	TO 223 INCL	USIVE TOGETHE	R WITH VACATED TON A SUBDIVISIO	м 5
OF PART OF THE WEST 3/4	OF THE NOR	TIMEST ! OF	SECTION 26, T	OWNSHIP 36 NORTH	.
RANGE 13, EAST OF THE T	HIRD PRINCI	PAL MERIDIAN	, IN COOK COU	NTY, ILLINOIS.	2
					91421348 N
PROPERTY ADDRESS: - 373	- 1	CE ILLS, ILLIMO:	IS 60477		5 5
		19	•		
P.I.N. # - 28-26-103-02	95				
F.1.N. W = 20-20-103-02	.5		C/0/4,	<u></u>	
				1	1 2 ₀ 0
DATED JUNE 24, 1991			4	1	≃ن إلى إ
			r MORTGAGE CO		
		F/K/#	A Mortgage As	oclates, Inc.	
		BY:	Off	7/x .	
		ITS: DENA	NES CREEGAN	SSISTANT VICE-PR	ייועיות איי
WITNESS		TTS:	-A	OSTSTANT ATCE-LK	U A
		BY: YTV	Wee /	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	aver
WITNESS		ITS:	NITIA-STRONG-	CDONALD ASSISTANT SEC	RETARY
STATE OF WISCONSIN					
COUNTY OF MILWAUKEE				24	lay of
The foregoing instrument JUNE , 19	was acknowled by Direction	<u>ENNIS CREEGAN</u>	N, ASSISTANT V	VICE -PRESIDENT	,
		and VINIT	TIA-STRONG-MCI	DONALD P. a RHODE ISLAN	AD CORP
ASSISTANT SECRETARY on behalf of said CORPORA	TION.	OI FLEET	MONTONGE COR.	. a KHODE ISLAI	UNE.,
		1/2	in late	(M)	
rul to:		LAN.	ISCHKER	(CC)	
Phino Harris		KAREN MI NOTARY PU			
Phine Harris 167 In Place			ON EXPIRES	7/11/93	
SR 55B (12/90)					
O				DAY 15	
ntry Club Niles, De 60	ソフラ	BOX 15		BOX 15	

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BOX 15

ADMINISTRATION UNOFFICIAL COPY

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Property of Coot County Clert's Office

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