UNOFFICIAL COPY 91421361

UIN		AL COPT
•	"FOR THE	PROTECTION OF THE OWNER,
G	THIS RELE	ASE SHALL BE FILED WITH
Unit	1	RDER OF DEEDS IN WHOSE
		E MORTGAGE OR DEED OF
RELEASE DEED		RUST WAS FILED."
,	•	TOOT WAS TILLS.
		0001
Loan No5006140260		0 CJ 64135 the above space for recorder's use only
** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA * FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**		
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, see hereby release, convey and quit-claim unto		
HAROLD T EVANS AND	ROSEMARY EVANS, HUS	SBAND AND WIFE
all the right, title, interest chim, or de in the Recorder's Office or	emand whatsoever it may have COOK County, in the	aquired in, through or by a certain Mortgage Deed, recorded a State of Illinois, as Document Number 86519366 ,
and Assignment of Rents, recorried	in the Recorder's Office of	County, in the State of Illinois, as
Document Number State of Illinois, as follows, to-wit:	, to the premises the	nereIn described situated in the County of COOK ,
LOT 33 IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19-22-127-003-0000		
1991 AUG 19 AN 10: 30 91421361 300		
IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Ass. Vice President, and attested by its Asst. Secretary, this 17th day of May A.D. 19 91		
		STANDARD I EDERAL BANK for savings
(SEAL)	BY:	Assi. Vi e Pre-ident Cutt. Assi. Secretary
STATE OF ILLINOIS)		Tic.
names are subscribed to the foregoing in: BANK for savings and THAT THEY appearance the said instrument in writing as duly au	strument are personally known lared before me this day in per- uthorized officers of said corpo in by the Board of Directors of s poration for the uses and purp	11.1 - 11
OFFICIAL	SEAL .	I fue
ROSE KRUS	SKI ≸	Notary Public
Notary Public, State My Commission Expire	es 11-05-91 }	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
?+++++++++++++++++++++++++++++++++++++	Recorder's Box No. 15	4548 West 66th Place
	Y EVANS	Chicago, Illinois 60629
/ . 1.		THIS INSTRUMENT WAS PREPARED BY
4548 W. 66th PL	LCE	

Nonna Fendler
4192 S. Archer Avenue
Chicago, Illinois 60632-1890

BOX 15

CHICAGO,

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60629

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