

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

DEPT-01 RECORDING \$15.29
T#2222 TRAN 6176 08/19/91 13:40:00
#4563 # * -71-422936
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1158617

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 13TH day of MARCH 19 86, made by PAUL SOSA AND LUPE B. SOSA, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, and recorded as document No. 86-102143 in Book 89589633 at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 16-2-28-033
Address(es) of Premises: 2312 SO. 50TH AVE CICEO, IL 60650

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 31ST day of JULY 19 91.
Joseph Knudson / Vice President (SEAL)
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake
TRACY R. BROWN

I, _____, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31ST day of JULY 19 91.

Tracy R. Brown
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, mail to:

MAIL TO MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

EQUITY TITLE COMPANY
100 NORTH WASHINGTON STREET
SUITE 200
CHICAGO, ILLINOIS 60602

EC 12/26/7

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EXHIBIT A.

LOT 4 IN V. E. CERVENY'S RESUBDIVISION OF LOTS 37 TO 40 INCLUSIVE IN BLOCK 3 IN MORTON PARK IN SECTION 28
TOWNSHIP 39 NORTH , RANGE 113, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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