

UNOFFICIAL COPY

9 1 4 2 2 9 3 9

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #1186014

DEPT-01 RECORDING \$15.29
T24444 TRAN 1217 08/19/91 13:50:00
45566 * - 91 - 422989
COOK COUNTY RECORDER

91422989

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 17TH day of JANUARY 19 83, made by DARRYL WEBBER/BAC TELOR

to WESTAMERCLA MORTGAGE COMPANY

and recorded as document No. 227219 in Book 8957833 at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 15-16-122-017

Address(es) of Premises: 3918 CONGRESS STREET LEADWOOD, IL 60104

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 12TH day of AUGUST 19 91.

[Signature]
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah ss. 91422989
COUNTY OF Salt Lake

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of AUGUST 19 91.

[Signature]
NOTARY PUBLIC
Commission Expires _____

1529

This instrument was prepared by
After recording, mail to:
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

STATE OF UTAH
NOTARY PUBLIC
TRACY R. BROWN
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
EXPIRES 27-1994

EQUITY TITLE COMPANY
100 WEST LEXINGTON STREET
SUITE 2005
CHICAGO, ILLINOIS 60602

EC120421

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EXHIBIT A.

LOT 140 IN WILLIAM ZELOSKY'S HARRISON STREET "L" STATION SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SECTION 16, TOWNSHIP 39, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91422989