

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

91422107

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$15.29
T51111 TRAM 1747 03/19/91 09:16:00
#9724 : A * - 91 - 422107
COOK COUNTY RECORDER

91422107

Above Space For Recorder's Use Only

32081272

KNOW ALL MEN BY THESE PRESENTS, That the **TRANSAMERICA FINANCIAL SERVICES** 303 E. ARMY TRAIL RD BLOOMINGDALE IL 60108 a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **ROBERT J. PAPUCCI AND JEANETTE PAPUCCI** ^{Mrs} his wife (NAME AND ADDRESS) 3324 W. BERTEAU CHICAGO IL 60618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 23rd day of **NOVEMBER**, 19 84, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page, as document No. 27352870, to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

LOT THIRTY FIVE (35) IN BLOCK FOUR (4) IN W.H. CONDON'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-413-030

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **TRANSAMERICA FINANCIAL SERVICES** has caused these presents to be signed by its **VICE** President, and attested by its **ASST** Secretary, and its corporate seal to be hereto affixed, this 2nd day of **APRIL**, 19 90.

By: *[Signature]* Vice President James H. Trangle
Attest: *[Signature]* asst Secretary Theresa A. McFarland

This instrument was prepared by **L. Powell** for **Transamerica Financial Services** (NAME AND ADDRESS) 303 E Army Trail Rd Bloomingdale IL 60108

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RELEASE DEED
By Corporation

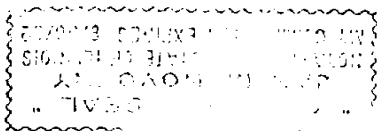
TO

ADDRESS OF PROPERTY:

MAIL TO:

EASTERN FINANCIAL
100-36 E. ROOSEVELT RD
MILWAUKEE, WISCONSIN 53212

Property of Cook County Clerk's Office



[Signature]
NOTARY PUBLIC
day of APRIL 2nd 1990

I, JAN M NOVOTNY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M BRANGLE, VICE President of the TRANSAMERICA FINANCIAL SERVICES, a corporation, and THERESA A MERRFORD, personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

61422107

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.