FFICIAL COPY2 9 TRICIA WOJCIAK 10661 SOUTH ROBERTS ROAD-SUITE 101 PALOS HILLS, ILLINOIS 60465 91422179 AND WHEN RECORDED MAIL TO SOCO MORTGAGE CORPORATION 10661 SOUTH ROBERTS ROAD-SUITE 101 PALOS HILLS ILLINOIS 60465 SPACE ABOVE THIS LINE FOR RECORDER'S USE ___ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to EQUIBANK 2 OLIVER PLAYA-14TH FLOOR, PITTSBURGH, PA 15222 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST 16, 1991 DONALD F. JOHNSON AND SUSAN L. JOHNSON, HUSBAND AND WIFE to SOCO MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10561 SOUTH ROBERTS ROAD-SUITE 101
PALOS HILLS, ILLINOIS 57465 ,as Document No. **91422128** and recorded in Book/Volume No. (alopeq. County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 37 IN THE FIRST ADDITION TO HERITAGE NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-U1 RECURDING T\$5555 THAN 6454 08/19/91 09:57:00 #1051 # E ※ - 9 1 - 422129 COOK COUNTY RECORDER 27-03-308-001 Commonly known as: 60462 13944 CATHERINE DRIVE, ORLAND PARK, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to pecome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. SOCO MORTGAGE CORPORATION **STATE OF ILLINOIS** COUNTY OF 14445 £ 16, 1991 before me, the BY: Sandra R. Klem ITS President undersigned, a Notary Public in and for said County and State. personally appeared Sandra R. Klem known to me to be the Piesidint RY. ITS: and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS aigned and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. 91422129

Notary Public .__

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County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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