

UNOFFICIAL COPY

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91422186

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1100456

DEPT-01 RECORDING \$15.29
T5555 TRAN 6482 08/19/91 13:34:00
#1112 + F * - 91-422186
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 8th day of JUNE 19 87, made by JAMES STEWART/RUBY J. STEWART, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 8316356 in Book 89589762 page in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 29-07-28-014/29-07-328-015 Address(es) of Premises: 15037 VAIL AVENUE HARVE, ILLINOIS, 60426 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 31ST day of JULY 19 91

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31ST day of JULY 19 91

Tracy R. Brown
NOTARY PUBLIC

Commission Expires

This instrument was prepared by and after recording, mail to:

MAIL TO MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

PROPERTY OF COOK COUNTY CLERK'S OFFICE
COUNTY TITLE COMPANY
100 NORTH LAKE STREET
SCHAUMBURG, ILLINOIS 60196
CHICAGO, ILLINOIS 60602

EC EC 12/10/93

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EXHIBIT A.

LOTS 38 AND 39 IN BLOCK 255 IN THE SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE NORTH ALONG THE EAST LINE OF THE SAID SOUTHWEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$, 34.96 CHAINS; THENCE WEST 15.61 CHAINS; THENCE SOUTH 11 $\frac{3}{4}$ DEGREES EAST 34.69 CHAINS, THENCE EAST 8.48 CHAINS; TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT RECORDED FEBRUARY 11, 1897, AS DOCUMENT NUMBER 2497691 IN BOOK OF PLATS, PAGE 36 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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