

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

91423602  
SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 91423602

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 23RD day of MARCH 19 87, made and executed by JAMES K. SOWINSKI AND ELISABETH SOWINSKI, HIS WIFE of the First part, to SEARS MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 87166222, Registered Land Certificate No. \_\_\_\_\_.

LOT 8 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE WEST 1/4 OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 06 07 314 008 VOLUME 060

DEPT-01 RECORDINGS \$13.29  
T#1111 TRAN 2033 08/19/91 15:55:00  
#9941 # A \*-91-423602  
COOK COUNTY RECORDER

Is fully paid, satisfied and discharged.

Dated this 1ST day of AUGUST 19 91

Fireman's Fund Mortgage Corporation  
F/K/A: Manufacturers Hanover Mortgage Corp.  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pishin  
Amy Pishin

By: Linda Whiteman  
Linda Whiteman, Vice President

Delores Perry  
Delores Perry

By: Mary Ann Ciofu  
Mary Ann Ciofu, Assoc. Vice President

State of Michigan )  
County of Oakland )

\*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION  
UNDER LIMITED POWER OF ATTORNEY FROM F.H.L.M.C, DULY  
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER  
Doc # 88-070641

On this 1ST day of AUGUST 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires  
EDNA L. PARRAN  
NOTARY PUBLIC, WAYNE COUNTY, MI  
ACTING IN OAKLAND COUNTY, MI  
MY COMMISSION EXPIRES APRIL 4, 1995

Edna L. Parran  
Notary Public, County,

WHEN RECORDED RETURN TO:

Brittains Ketchum  
1695 Larkin  
Evanston IL 60123  
2319-266 REV. 7/91 60123



DRAFTED BY: JANET KONDRATH  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

Janet Kondrath 137 Mail

91423602

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

202503211115