

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$52,000.00 dated October 14, 1976, executed by RODNEY G. DABE AND DARLENE K. DABE, HIS WIFE

91424414

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 23 678 059, on October 19, 1976, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 1 AND THE NORTH 14 FEET OF LOT 2 BLOCK 4 IN HEWITTS ROGERS PARK ADDITION TO THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS) IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 6758 N MAPLE WOOD CHICAGO, IL 60645 ASSIGNMENT OF RENTS RECORDED ON OCTOBER 19, 1976 AS DOCUMENT NO. 23678060 TAX ID NO 10-76-404-030

91424414

DEPT-01 RECORDING \$13.2 T5555 TRAN 4513 08/20/91 08:59:00 \$1240 + E *-91-424414 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 3rd day of August, 1991.

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded October 3, 1988 at DOC #88452955, COOK County, Records.

Attest: Susan Thrasher SUSAN THRASHER ASSISTANT SECRETARY

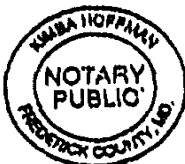
By: John Adams JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 3rd day of August, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and SUSAN THRASHER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

91424414



KIMBA HOFFMAN Notary Public My commission expires: February 18, 1995

Prepared by: Ann Thompson ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 OAITHERSBURG, MD 20898-9481

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RODNEY G. DARE
7934 KARLOV
SKOKIE, IL 60076