#### ASSIGNMENT OF MORTGAGE

91424580

FOR VALUE RECEIVED, Chase Manhattan Financial Services, Inc. a Delaware corporation, located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of 20th June 1991, unto Citibank, NA as trustee, under that certain Pooling and Servicing Agreement dated as of June 1, 1991, for Multi- Class Mortgage Pass-Through Certificates, Series 1991B (Chase Mortgage Finance Corporation), with its principal office located at 120 Wall Street, New York, New York all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby sedured:

Executed by: Karqn M. Dull, having nover been married

Payable to: Chase Manhattan Financial Services, Inc.

Bearing date of: July 31, 1989 Original Principal Amount Secured: poc.# 90083847 \$254,000.00

Recorded on Aug. 1 1989 , in Book , page - , of Recorder's Office/Fecistrar of Title of Cook County of the State of Illinois.

2712 B. North Coethport Pronarty: Chiqago, IL 60711

Pormanent Index No.: SEE ATTACHED FOR PINS

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this lith day of June . , 1991.

(SEAL)	
ATTEST:	CHASE MANHATTAN FINANCIAL SERVICES, INC.
Cernon	By ( Dudlesa) W
Dorothy Pennell	By Carpie A. Teixeira, Vice President
***************************************	Esther Motsay. Assistant Treasurer
STATE OF Florida) ) SS:	
COUNTY OFPalm )	COOK COUNTY PECORPER
Beach I, the undersigned, a No	tary Public in and for said Country, in the State

I, the undersigned, a Notary Public in and for said Country, in the State aforesaid, DO HEREBY CERTIFY that Carole A. Teixeira , personally known to me to be the \_\_\_\_\_\_\_ President of Chase Manhattan Financial Services, Inc. and Esther Motsay , personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such \_\_\_\_\_\_ Vice \_ President and \_\_\_\_\_\_\_ Secretary they signed and sealed the said instrument pursuant to \_\_\_\_\_\_\_\_ Assistant Y given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of June 1991.

[notarial seal]

20831(10)4/15/91



Please return to: My Counteden Expires April 4, 1994
Chase Manhattan Financial Serv. Inc
1900 Corporate Blvd. N. W. Ste 105
Boca Raton Florida, 34431

XXIate

91424580

## UNOFFICIAL COPY

ORGANIZATO

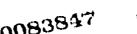
Property of Cook County Clerk's Office

निजनेवादी निवंदीय वैद्यालय वर्गे निवासिक वैदेष रिजाननावादीयल रिजाबीय यह सामान्य में, दोनांबद्ध स.स.दार्थ रिजाबीयल सामान्यवार प्रक

### JNOFFICIAL COPSY845 00156-1

### Residential Mortgage

Chase Manhattan Financial Services, Inc. Known as Chase Manhattan of Illinois





30083847 This document prepared by Constance Wilson and should be returned to: Dorothy Pennell Chasa Manhattan of FL 89351250 1900 Corporate Blvd Boca Raton. 99400156-1 FL (Space Above This MORTGAGE State of Delaware, , and whose address is 707 Skokle Bivd., Northbrook, Illinels 60062 under the laws of \_\_\_\_ secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all cubs sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower (oes hereby mortgage, grant and convey to Lender the following described property located in \_\_\_\_\_\_\_ County, Illinois: property located in . UNIT 2700C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN PARK LANE TOWNHOME CONDOMINIUM AS 5 DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-24872% AS AMENDED FROM TIME TO TIME 1' SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCA COUNTY, ILLINOIS. 14-29-302-024, 14-29-302-025, 14-29-302-026, 14-29-302-027, 14-29-302-028, 14-29-302-034, 14-29-302-035, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-302-036, 14-29-14-29-302-014, 14-29-302-015, 14-29-302-016, 14-29-302-017, 14-29-302-018, 14-29-302-057, 14-29-302-058, (affects underlying lands) TWILL TRAM +367 08/01/89 09:53:00 #4958 # A # - 87-351250 THIS MORTGAGE IS BEING RERECORDED TO CORRECT THE LEGAL DESCRIPTION. COOK COUNTY PROORDER 90083847 90083847 2712 B No

C	3 <b>48</b> £	
.•	•	Chicago 5 Mall
r th	Southport	Chicago
(Sires)	<del>,                                      </del>	(City)

has the address of 60614 Illinois \_ ("Property Address"); P.I.N. ..... aga abova

Together With all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Borrower Covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

This Security Instrument combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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