

This instrument was prepared by  
gmd 20003165  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd  
Deerfield, Ill. 60015

**RELEASE OF MORTGAGE**

10/20

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD T. NEWMAN AND PORTIA A. NEWMAN, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16 day of JUNE, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 88294722, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

73063183

LOT 4 AND THE SOUTH 26 FEET OF LOT 3 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN WHITES ADDITION TO EVANSTON BEING A SUBDIVISION OF PARTS OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS 1037 MICHIGAN AVENUE, EVANSTON, IL. 60202  
COOK COUNTY, ILLINOIS  
FILE # 88-20090

1991 AUG 20 PM 12:28

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13<sup>00</sup>

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused

PIN # 11192180030000

its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 29 day of July, A.D. 19 91.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
By James A Miller Vice President  
Attest Jinger & Tracy Assistant Secretary  
GINGER & TRACY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, ) ss  
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal  
Notary Public [Signature]  
Date JUL 29 1991  
My Commission expires MAY 13 1993

Deliver To:

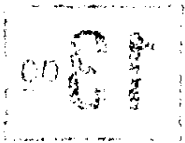
FIRST BANK & TRUST CO. OF ILLINOIS  
300 E. NORTHWEST HIGHWAY,  
PALATINE, ILLINOIS 60067

91424032  
BOX 333

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PALATINE, ILLINOIS 60067



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