## 91424033 Permitted Fedental Savings 45 Deerlieid Road • Overfield, tillnois 50015

## RELEASE OF MORTGAGE

This instrument was prepared by gmd 33002039 Destricted Federal

Savings and Loan Association 745 Dearlield Rd Desifield, III. 60015

KNOW ALL MEN BY THESE PRESENTS, that DEERF	IELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successo
by operation of law to Deerfield Savings and Loan	Association, an Illinois Corporation) a corporation organized and
existing under the laws of the United States of America, for and in consideration of one dollar, and for other good an	
valuable considerations, the recepit whereof is hereby	confessed, does hereby Remise, Convey, Release and Quit-Clain
untoRICHARD T. NEWMAN AND PORTIA A.	NEWMAN, HUSBAND AND WIFE
of the County of and State	of Illinois, all the right, title, interest, claim or demand whatsoeve
it may have acquired in, through or by a cartain mortgag	ge deed hearing date the 16 day of JUNE
A.D. 19_88, and recorded in the Recorder's office of	COOK County, in the State of Illinois, in Book
of Recritor, on page, as Doc	ument No. 88294723 , and a certain Assignment of Rents
bearing date the day of	, A.D. 19, and recorded in the Recorder's office of
Co.inty in the State of Illinois, in B	ook of Records, on page, as Document
No, to the procrises therein described, s	ituated in the County of <u>COOK</u> and State of Illinois
as follows, to wit:	
LOT 4 AND THE SOUTH 25 FEET OF 1	LOT 3 IN BLOCK 5 IN THE RESUBDIVISION
	FION TO EVANSTON BEING A SUBDIVISION OF
PRINCIPAL MERIDIAN, IN COOK COUR	L NORTH, RANGE 14 EAST OF THE THIRDD
O COMMONI V ENOUM AS 1027 MIGHTCAN AUGME	
COOK COUNTY, ILL MONE	, EVANSION, IL. 60202
COOK CONATA IT THE	
1991 AUG 20 PN 12: 28	700
14 6 20	91424033
IN TESTIMONY WHEREOF the said DEFREIS D FEDE	RAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused
	its corporate seal to be affixed, and these presents to be
, PIN # 11192180030000	signed by its Vice President, and attested by its Assistant
	Secretary, this 29 day of JULY
	A.D. 19 91.
	DEERFIELD FEOTRAL SAMINGS AND LOAN ASSOCIATION
	( ) ( ) 0 0 0 0 10 10 10 10 10 10 10 10 10 10 1
	By JKMES: A MILUER 1/ Assistant
	Attest Sure V. Jan Assistant Secretary
	GINGER D TRACZ
	STATE OF ILLINOIS, I. ss
1 ( )[	- i · · - o · · · · · · · · · · · · · · · ·

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Deliver To:

FIRST BANK & TRUST CO. OF ILLINOIS 300 E. NORTHWEST HIGHWAY. PALATINE, ILLINOIS 60067

my hand and Notach (Gont

Public Barry Public STATE OF ILLINOIS My Commission exp. MAR. 15, 1947

COUNTY OF LAKE

1. the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate sent of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purpoyes therein set forth.

Heart Form No. 209012

# UNOFFICIAL COPY



DOOR TRI FIRST BANK & TRUST CD. OF ILLINOIS
300 E. NORTHWEST MIGHWAY
PALATIME, ILLINOIS 60067