

UNOFFICIAL COPY

**Cragin**  
FEDERAL BANK  
1200 West Fullerton Chicago 60639

91424042

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

91424042

1991 AUG 20 PM 12:30

**RELEASE OF MORTGAGE**

Loan No. 1-60080-15

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **JOHN HENEGHAN, A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90629342 to the premises therein described to-wit:

LOT 28 IN BLOCK 6 IN GAUMLETT'S LA FRAMBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 23 NORTH OF THE INDIAN BOUNDARY LINE, OF TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 3530 NORTH PANAMA, CHICAGO, ILLINOIS, 60634.

PERMANENT INDEX #12-23-405-023-0000

13<sup>00</sup>



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 30TH day of APRIL 19 91

**Cragin Federal Bank for Savings of Chicago**

Attest: Al Aushant Assistant Secretary By: [Signature] Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
LEONA M. KRASINSKI  
Notary Public, State of Illinois  
My Commission Expires 9/12/91  
[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

DAVID F. BENEGAS  
Attorney at Law #21012  
5339 W. Wilson Ave.  
Chicago, IL 60630  
(312) 777-8217

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

**BOX 333**

181  
72-97-3627 NO ABST.  
777388 Regan

91424042

# UNOFFICIAL COPY

340AR111

8 21 11 11 11

Property of Cook County Clerk's Office

11 11 11

2011  
Cook County Clerk's Office

11 11 11