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DOCUMENT NO: 25971511
MORTGAGOR'S Joseph Barnett, Ethel D. Barnett & Epsje 1. Davis
MORTGAGEE Independence Bank of Chicago
DATE OF DOCUMENT: July 30, 1981
LFCAL, DESCRIPTION:
Not 34 in Block 5 in McIntosh Brothern State Street And Ston to Chicago, in the East 1/2 of Section 33, Tour hip 38 North, Range 14, East of the Third Prescipal meridian, in Cook County, Illinois.
W 20-33-213-007-000 The undersigned hereby acknowledges full payment and
The midelal field of the state
satisfaction of the wortgage / assignment of
rents between the above named parties on the date hereof,
and the obligation secured thereby, and forever releases
and discharges the same.
Dated this 7th day of October , A.D. 19 85 .
7
BY: Jack Sharp
Vice President/Senior Louis Chip

(SEAL (if corporation) ATTEST:

Assistant Cashier

1329

21.10

## **UNOFFICIAL COPY**

	STATE OF ILLINOIS )  SS:  COUNTY OF COOK )	
	T, Vivian J. Watkins / Public in and for said County in the State afores HEREBY CERTIFY that	, a Notary aid, DO
	JACK SHARP Known to me to be the	, personally
	Vice President/Senior Loan Officer	of the
	Independence Bank of Chicago	, an lilinois
·	Comporation, and WANDA WEST	, personally
	Assistant Cashier of said corpora	tion whose
•	names are subscribed to the within instrument, apme this day in person and severally acknowledged	peared before
	Vice President/Sentor Loan Officer and Assistant Ca	
	of said corporation, they signed and delivered the of writing, and acknowledged that said Julia Mu	rrell
	of said comporation to be the keeper said corporation and caused the seal of said corporation affixed thereto, all as their free and voluntary affixed and voluntary act of said corporation, for the purposes therein set forth.	oration to be acts and as the
	GIVEN under my hand and Notar al seal, this—2.	dey of
	COOK COUNTY	· ^ / /
13.29 08/20/91 11.35.00 5/3 08/20/91 11.35.09		Makes

04824349



JOSEPH BARNETT 8019 So. LA SA 11/2 SP. CHICAGO, ICC. 60620

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