MOFFICIAL COR

91424333

RELEASE OF MORTGAGE

Loan No. 614618-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLTE ALLEN and GLORIA D. ALLEN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20184977 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 15 in Blk 2 in Floria W. Weber Stony Island Boulevard Sub of Lots 7, and 8 in Partition by Owners of the Wh of the NWh of SEC 1, T 37 N, R 14, E of the 3rd P. M., in COOK CLUNTY, ILLINOIS.

DEPT-01 RECORDING

Property Address: Permanent Index Number:

T#2222 TRAN 6294 08/20/91 12:41:00 8839 East End-Chicago, Illinois 606184783 # 18 *-- 91-424333 250017.20120000

CODE COUNTY RECORDER

STATE OF THE STATE

Said Association warrants that it has good right, title, and interest in and to said mortgage pad has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of August , 19 91

THE TALMAN HOME FEOETAL SAVINGS AND TOAN ASSOCIATION OF ILLINOIS

Lel ficing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

title undersigned, a Notary Public in and for said County in the State aforesaid. DO HERREY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loga Association of Illinois and THAT THEY appeared before any this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized colleges of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and yoluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year lest above written,

)	Z "CEPICIAL SEAL"
emony	BURN DEMONTE
Noinry Public	My Commission Fantes 12/05/94

EACH WAYING EACHAN HOME MORTGAGE CORPORATION ABJ North Hariem Avenue Norridge, Illinois 80634	
Recorders Mail vo:	Box No.

MIS INSTRUMENT WAS PREPARED BY:

and Mrs. Charlie Allen

8839 East End

Chicago, Illinois 60617

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL TRUST WAS FILED.

UNOFFICIAL COPY Section Section

emilija, ir enjarilija ir Lipinas propinsi ir en Menistrak ir entar tika ir f

Or Coot County Clart's Office