

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that,

The Secretary of the U.S. Department of Housing and Urban Development, acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, does hereby certify that a certain mortgage, more particularly described herein below, is together with the debt thereby secured, cancelled and satisfied, and I do hereby discharge the same request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE: August 21st, 1979

MORTGAGOR: Jacob Biringer and Eleanor Biringer, his wife

MORTGAGEE: United States of America
Acting By and Through the
Secretary of the U.S. Department of
Housing and Urban Development

RECORDED: August 27, 1979, Document # 25118470

PREMISES: 2133 North Fremont
Chicago, Illinois

The interest of the Secretary of the U.S. Department of Housing and Urban Development was acquired pursuant to the provisions of the Public Law 88-560, 78 Stat. 769, 790, 42 U.S.C. 1452b (1990), as amended.

IN WITNESS WHEREOF the undersigned on July 12, 1991, set his hand and seal as Rehabilitation Program Specialist, Office of Urban Rehabilitation, for and on behalf of the Secretary of the U.S. Department of Housing and Urban Development, under authority delegated to him by 52 Federal Register 10952.

The Secretary of the U.S. Department of Housing and Urban Development

By [Signature] (Seal)
William D. Hanson
Rehabilitation Program Specialist
Office of Urban Rehabilitation

Signed, sealed and delivered in the presence of:

[Signature]
WITNESS Cecila R. Ruffin
Payoff Processor

[Signature]
WITNESS Arlene Cade
Payoff Processor

DISTRICT OF COLUMBIA: ss

I, Ruby C. Dixon, a Notary Public in and for the District of Columbia, do hereby certify that William D. Hanson, Rehabilitation Program Specialist, Office of Urban Rehabilitation, 451 Seventh Street, S.W., Washington, DC 20410, appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing Satisfaction of Mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him by 52 Federal Register 10952.

GIVEN under my hand and notarial seal this 12 day of July, 19 91.

[Signature]
Notary Public
District of Columbia

My Commission Expires: ~~My Commission Expires~~ September 14, 1998

Prepared By: [Signature]
Cecila R. Ruffin

DEPT-01 RECORDINGS
T#8888 TRAN 2917 08/20/91 15:08:00
#5986 # F *-91-425413
CODR COUNTY RECORDER
\$14.00

1432 219 00
619 0371

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY MORTGAGE

OFFICIAL BUSINESS CITY OF CHICAGO NO CHARGE

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This Mortgage made as of the 21st day of August, 1979, between Jacob Biringer and Eleanor Biringer, his wife (hereinafter called, and if more than one party jointly and severally hereinafter called "Mortgagor"), residing at 2133 North Fremont, Chicago, Cook County, Illinois and the United States of America (hereinafter called "Mortgagee"), acting by and through the Department of Housing and Urban Development having a Regional Office at 300 South Wacker Drive, City of Chicago, and State of Illinois

WITNESSETH, that to secure the payment of an indebtedness in the principal amount of One Hundred Eight Thousand & 00/100 Dollars (\$ 108,000.00), with interest thereon, which shall be payable in accordance with a certain note bearing even date herewith, a true and correct copy of which, exclusive of the signature of the Mortgagor, marked "Schedule A" is annexed hereto and made a part hereof, and all other indebtedness which the Mortgagor is obligated to pay to the Mortgagee pursuant to the provisions of the Note and this Mortgage, the Mortgagor hereby grants, conveys and mortgages to the Mortgagee:

The following described property situate in Cook County, Illinois.

Lot 43 and the South 10 1/2 inches of the West 26 feet 1 inch of the East 33 feet 4 inches of Lot 44, occupied by a part of a brick building on said Lot 43 in Block 7 in Cushman's Resubdivision of the North half of Block 4 in Sheffield's Addition to Chicago in the South East Quarter of the North East Quarter of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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TOGETHER, with all appurtenances thereto and all the estate and rights of the Mortgagor in and to such property or in anywise appertaining thereto; all buildings and other structures now or hereafter thereon erected or installed, and all fixtures and articles of personal property now or hereafter attached to, or used in, or in the operations of, any such land, buildings or structures which are necessary to the complete use and occupancy of such buildings or structures for the purpose for which they were or are to be erected or installed, including, but not limited to all heating, plumbing, bathroom, lighting, cooking, laundry, ventilating, refrigerating, incinerating, and air-conditioning equipment and fixtures and all replacements thereof and additions thereto, whether or not the same are or shall be attached to such land, buildings or structures in any manner;

TOGETHER, with any and all awards now or hereafter made for the taking of the property mortgaged hereby, or any part thereof (including any easement), by the exercise of the power of eminent domain, including any award for change of grade of any street or other roadway, which awards are hereby assigned to the Mortgagee and are deemed a part of the property mortgaged hereby, and the Mortgagee is hereby authorized to collect and receive the proceeds of such awards, to give proper receipts and acquittances therefor, and to apply the same toward the payment of the indebtedness secured by this Mortgage, notwithstanding the fact that the amount owing thereon may not then be due and payable; and the Mortgagor hereby agrees, upon request, to make, execute and deliver any and all assignments and other instruments sufficient for the purpose of assigning each such award to the Mortgagee, free, clear and discharged of any encumbrances of any kind or nature whatsoever; and

TOGETHER, with all right, title and interest of the Mortgagor in and to the land lying in the streets and roads in front and adjoining the above described land (all the above described land, buildings, other structures, fixtures, articles of personal property, awards and other rights and interests being hereinafter collectively called the "mortgaged property").

TO HAVE AND TO HOLD the mortgaged property and every part thereof unto the Mortgagee, its successors and assigns forever for the purposes and uses herein set forth.

AND the Mortgagor further covenants and agrees with the Mortgagee, as follows:

1. The Mortgagor will promptly pay the principal of and interest on the indebtedness evidenced by the Note, and all other charges and indebtedness provided therein and in this Mortgage, at the times and in the manner provided in the Note and in this Mortgage.
2. The Mortgagor will pay when due, as hereinafter provided, all ground rents, if any, and all taxes, assessments, water rates and other governmental charges, fines and impositions, of every kind and nature whatsoever, now or hereafter imposed on the mortgaged property, or any part thereof, and will pay when due every amount of indebtedness secured by any lien to which the lien of this Mortgage is expressly subject.

Eleanor #369247 Baskin

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... moneys advanced, or to be advanced, by the Mortgagee

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03/15/2011

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