

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-02 FILING \$8.29
13333 TRAM 7569 08/20/91 13:46:00
\$9530 \*--91-425511
COOK COUNTY RECORDER

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Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, MARTIN CEMENT COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against K D L CONTRACTING CORPORATION, and CELLU-CRAFT MIDWEST

for TWENTY TWO THOUSAND EIGHTY THREE AND NO/100 (\$22,083.00)\*\*\*\*\*

in full consideration for satisfaction and release of mechanics lien in the amount of \$95,124.00. SEE ATTACHED LEGAL DESCRIPTION

WITH FULL RESERVATION OF RIGHTS AGAINST K D L CONTRACTING CORPORATION

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91094294

Permanent Real Estate Index Number(s): 15-08-101-063
Address(es) of property: 5303 S. Charles Road, Bellwood, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 day of June 19 91.

MARTIN CEMENT COMPANY (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Theodore J Martin Secretary

By Dennis P. Martin, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by James P. Ziegler, Esq., 221 North LaSalle St., #3200, Chicago, IL 60601

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STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

RESIDENCE

STATE OF ILLINOIS

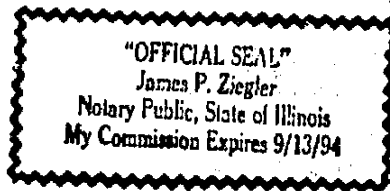
SS.

COUNTY OF Cook

I, James P. Ziegler, a notary public in and for the country in the state aforesaid, do hereby certify that DENNIS MARTIN, president of MONTW COMPANY, LLC, a ILLINOIS corporation, and THOMAS J. MARTIN, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24 day of June, 1991.

James P. Ziegler  
NOTARY PUBLIC



KL Mackay  
222 N. LaSalle  
Chicago, Ill. 60601  
Suite 2500

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LEGAL DESCRIPTION

THE WEST 364.30 FEET (MEASURED ON THE NORTH LINE) OF LOT 5 IN THE SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST FRACTINAL QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE MAP THEREOF RECORDED APRIL 16, 1896, IN BOOK 69 OF PLATS, PAGE 42, AS DOCUMENT 2373872, LYING NORTH OF THE NORTH LINE OF ST. CHARLES ROAD, AS WIDENED, AND SOUTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF LOT 5, WHICH PASSES THROUGH A POINT 397.02 FEET NORTH OF THE NORTH LINE OF ST. CHARLES ROAD, AS WIDENED, (AS MEASURED ALONG THE WEST LINE OF SAID LOT 5).

Office of Cook County Clerk's Office

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