	UNOFFICIAL® COPY
Document	Nofiled for Record in Recorder's office of County, Illinois,
	o'clockM,
ELEASE	DEED
Hinow	All Men by These Presents. That
	SCG MORTGAGE CORPORATION DEST-01 SECORDING \$13
<b>3</b>	Broward. Florida , 147777 7568 2210 08/20/91 15:31:0
of, the Courception	nty of and State of for and in consideration of one dollar, and for other good and valuable. Son, the receipt whereof is hereby confessed, does hereby remise, convey, release and quif-claim linto
Fi da	irst National Bank of Des Plaines as trustee under trust agreement ated 11/30/83 and known as trust number 13881388.
	of the County of Cook and
State of acquired in.	all the right, title, interest, claim or demand, whatsoever it may have through or by a certain MORTGAGE DEED, bearing date the 9th
day of	December A.D. 19 83 , and recorded in the Recorder's Office of Cook County,
. 3.	be of Illinois, Document number 26893371 in Book page , as follows, to-wit:
7 7	
	SEE ATTACHED LEGIL DESCRIPTION
<u>J</u> ;	02-01-102-053-1056
	1198. Barberry, Palatine, 211 6007
	$\tau$
	TGAGE COA
	10 0 PO
. ••	SEAL SEAL
	No. 1987
	WITNESS WHEREOF, : SCG MORTGAGE CORPORATION  ied this release deed to be signed by its Vice President and attested by its Assistant
Secretar	$_{I}$
Attest:	$100^{\prime}$
fo.	SCG MONTGAGE CON ORATION
Dlan	Se C. Hunds By J. G. M.
ise C.Hi	ndsits Asst. Secretary Irving A. Adlerits Vice President /
STAT	E OrFlorida \
COUN	NTY OFBroward *** personally known to me to be the Vice President and Assistant
	Secretary respectively of SCG MORTGAGE CORPORATION . & corporation and personally known to me to be the same persons whose names are subscribed to the foregoing
•	instrument as such Vice President and Assistant  Secretary respectively appeared before me this day in person and acknowledged that they algued, seeled and
••	delivered the said instrument as their free and voluntary ast as such VICE Preddent and
·:	Assistant Secretary respectively and as the tree and voluntary act of SCG MORTGAGE.  Value of the Corporation of the Corporatio
	seal of said corporation.  GIVEN under my hand and notarial seal this 22nd day of July
	A.D. 1891.  MOTARY PURLIC STATE OF FLORIDA
	MY COMMISSION EXP. JAM. 8, 1994 (BONDED HARD GENERAL INS. UND.) William J. Conroy
FOR	THE PROTECTION OF THE OWNER. THIS RE
LEAS	
プロロフ	
ひにこし	IS IN WHOSE OFFICE THE MORTGAGE OR DEE
111- 7	rust was filed

UNIT 28A LOCATED IN THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 FOR A DISTANCE OF 564.30 FEET; THENCE WEST AT RIGHT ANGLES THERETO FOR A DISTANCE OF 40.0 FEET TO A POINT IN THE WEST LINE OF BALDWIN ROAD (DEDICATED AS PER DOCUMENT #21,960,659) BEING THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUE WEST ALONG SAID RIGHT ANGLE LINE 412.88 FEET TO A POINT 452.88 FEET WEST (MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID AND 565.0 FEET NORTH (MEASURED AT RIGHT ANGLES) OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID 283.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 30.0 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 90.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 82 09 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 95.0 FEET; THENCE EAST AT RIGHT ANCLES THERETO 105.0 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 40.00 FEET; THENCE EAST AT RIGHT ANGLES THERETO 95.0 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 40.0 FEET; THINGE EAST AT RIGHT ANGLES THERETO 100.0 FEET TO THE WEST LINE OF BALDWIN ROAD AFORESAID; THENCE SOUTH ALONG SAID WEST LINE 468.0 FEET TO THE PLACE OF BEGIN-NING, IN COOK COUPEN, ILLINOIS.

AS DELINEATED AND DEFINED IN THAT CERTAIN IVY GLEN PALATINE DECLARATION OF CONDO-MINIUM OWNERSHIP AND AFCORDED DECEMBER 21, 1972 WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT #22,165,443, TOGETHER WITH IT'S PERCENTAGE INTEREST

รอบไซโก ประวัติประชากล์ สหรัส

IN THE COMMON ELEMENTS.

Of Collins Closts Office 02-01-102-055-1056



James K. Schwantz 1447 n. Vermont st. Rolling meadows, 211 60008