FOR THE PROTECTION OF THE OWNER OF THE SHALL BE PILED WITH THE RECERBER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE 91425840 MORTGAGE OR DEED OF SHORT FORM OF DISCHARGE RUSTRIWAS FILEDORATIONS

SHORT FORM OF DISCHARGE OF THE CONTINUES	_
KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
mortgage, bearing date the7TH day ofMAY 19_87,	
made and executed by HAROLD E. WOLLENHAUPT, A DIVORCED MAN NOT SINCE*	
of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS	
of the Second part, and recorded in the office of the register of	
deeds for the county of COOK , state of ILLINOIS ,	
in liber, page, Doc No87262502 \(,	
Registered Land Certificate No	
*REMARRIED AND SHIRLEY J. MILLER, A DIVORCED WOMAN NOT SINCE REMARRIED	
LOT 32 IN LONETRY SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF THE NORTHWEST & OF THE S/W . & OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIPL PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 940.93 FEET	
THEREOF) IN COOK COUNTY, ILLINOIS. PERMANENT TAX I.D. #64-05-307-005	
Is fully paid, satisfied and discharged. 3545 Tamarınd & Northbrook, Al 6	0062
Dated this <u>1ST</u> day of <u>AUCUST</u> 19 91	
Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Hanover Mortgage Corp. Whose Address is: 27555 Farmington Rd.	
Witnesses: Farmington Hills, MI 48334-3357	
Amy Piahin By: Linda Whiteman, Vice President	
Delores Perry By: maryano Clafe	
Delores Perry Mary Ann Cigfu Assoc. Vice President	
State of Michigan) *AS AGENT FOR FEDERAL HOME LOAN MOR (LAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FPLICE, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER	
<u>Weff 88-030647</u> ・ DEPT-01 NCC00.0THG ・ T#7777 TRA4 2210 08/20/91 ・ 47154 年 日 チ タ1 ー42	
On this 1ST day of AUGUST 19 COUNTY RECORDER me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are	91
respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said	91425810
corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.	30
My Commission Expires	V .
ECNA L. PARRAN NOTARY PUBLIC, WAYNE COUNTY, MI ACTING IN OAKLAND COUNTY, MI MY COMMISSION EXPIRES APRIL 4, 1995	;
WHEN RECORDED RETURN TO: DRAFTED BY: 14NET KONDRATH	. 1

Fireman's Fund Mortgage Corp. 27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

UNOFFICIAL COPY

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HE WAS AMERICAN MOTARY FELL IN SUMETHER OF TRIBE ACOMMESTIC OF CONTRACTIONS MY COMMESTIC CONTROL OF COLUMN

Mail to: John Placek 15 N. artingsten Hights Rd Artingston Highes Me. 60005