09-58-30976

7|3|91 cs

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

		•					
KNOWAL	LMENBYT	HESE PRESENTS	: That the	e undersigned, d	owners of	a certain Real Estate REEMENT DATED	Mortgage
ADDTE 1.	1087 AND	א מארשאו א מיופווי	ST MILIME	RED 109533			
is/arex mortga	agor	and	SEARS	MORTGAGE COR	RPORATIC	N	
is mortgagee	e, and given	upon the following	g descrit	ped real propert	y, to-wit:		
AND PARKIN CONDOMINIU NUMBER 26	C L C.E. M, AS DEL 218 206,	NUMBER 3, A LI INEATED AND DE	IMITED EFINED TOWNS	COMMON ELEME IN THE DECLA HIP 40 NORTH	ent, in Ration	T IN THE COMMON HALLMARK HOUSE N RECORDED AS DOCU 14, EAST OF THE	UMBER 1 MENT
717: 14	-21-10	01-037-16	001				
64	14 W. S	Sheriam.	unit	15, Chica	go Je	وو 6063	
		C					
and recorded			1	of Mortgage	s, on Pag		
	6. <u>871854</u>	82 in the office	of the _	RECORDER		TC	on
of	day of	APRIL	_ County 1 <b>9</b> 87	an hereby	acknowle	dge full payment of	
ecured there	by and do	release and discha	rge same	e of record.			
	Da	ted this 12TH	day of _	AUGUST	, 19 9	ı <u>.                                    </u>	
			S	SEARS SAVINGS	SINK		
Vitness:					し ン		
						. 1	
				10	11		
		Ву	·:	Me		1 200	
		•	T.	DIANE R STAI	RK, SECC	ND VICE PRESIDEN	Т
				121	////		
		٨٠	lest:	Musel	1/ 6/0	110000-	
		All	test:	BARBARA J. W	ODMAN,	ASSISTANT SECRET	ARY
					. DE	PT-01 RECORDING	\$13
TATE OF I					- 19 - #	4444 TRAN 198 03 5990 ≑ ※──夕1- COOK COUNTY RECOR	-425585
On this1 ounty, in the	State afore	said, personally ag	ppeared	DIANE R.	STARK_	Notary Public in and	DDMAN
nown to me to re SECOND VI			SECRETA SECRETA	SCRIDED TO THE WI	iliniii ilisiii Iively of th	ument and known to r se SEATS SAVINGS BA	NK - L
ie corporatio	n that is des			the within and fo	regoing i	nstrument, and who, b	ne to be  NK  Peing by  same as  ectively  critical that
e duly sworn	, acknowle	dge to me that, bei	ng inform	ned of the conte	nts therec	I, they executed the second resp	ameas (-
eir free and	voluntary ac	ct and deed and th	at they a	Le the Arce a	Jesurally	Past. SECTATION TEST	ectively Gr
said corpora	ation and th	at the seal affixed to	o said ins	strument is the c	orporate s	eal of said company a	
iid instrumer pard of Direc					mpany by sa BA	authority of its by-lay	V3 OF 113
knowledged	dors and sa I said instru	ment to be the free				lhe considerations, u	sesand
rposes there					, ,		
				$\triangle$			n /
IVIN under n	ny hand and	notarial seal this	121	H day of 스 AU	GUST A	A.D. 19 91/	i f
	"OFF	ICIAL SEAL	"	71 (1 Mi	1. 别		
	JOI	)I M. CARDUFF JBUC, STATE OF ILUN	iois [	Notary Po	íblic 30	DI M. CARDUFF, U	1:
	I MOIVE L	The civile of 1871.		مر د اورين			~

My Commission Expires 4/2/94

## UNOFFICIAL COPY

Property of Cook County Clerk's Office Mora & Netzky

Atta: Daniel Levy 225 w. Washington # 1420 Chroago 60606