

UNOFFICIAL COPY

SUMMIT FINANCIAL SERVICES CORP.
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

91425906

AND WHEN RECORDED MAIL TO

SUMMIT FINANCIAL SERVICES

5818 SOUTH ARCHER ROAD
SUMMIT
ILLINOIS 60501



91425906

SPACE ABOVE THIS LINE FOR RECORDER'S USE

608901

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION 300 GALLEXIA OFFICECENTRE-STE 101, SOUTHFIELD, MICHIGAN 48086 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1991 executed by DAVID POWELL AND TRACY POWELL, HUSBAND AND WIFE

to ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SAVINGS & LOAN ASSN. a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

91371013
as Document No.

and recorded in Book/Volume No. _____, page(s) _____ County Records, State of ILLINOIS

described hereinafter as follows:
LOT 16 IN MAPLE ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN WEINACKER'S SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 AND PART OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 17, 1913 AS DOCUMENT 5209264, IN COOK COUNTY, ILLINOIS.

30-32-201-026-0000

DEPT-01 RECORDING \$13.29
#3333 TRAN 8016 08/20/91 15:08:00
#4957 #-91-425906
COOK COUNTY RECORDER

Commonly known as:
17903 MAPLE STREET, LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ARGO SAVINGS & LOAN ASSOCIATION,
A FEDERAL SAVINGS & LOAN ASSN.

On JULY 19, 1991 before me, the
(Date of Execution)

BY: CHARLES G. ROSELKE
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared CHARLES G. ROSELKE known to me to be the EXECUTIVE VICE PRESIDENT and

BY:
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS

Barbara V. Boyle

Notary Public *Barbara V. Boyle* Cook County,
My Commission Expires 7/7/93

" OFFICIAL SEAL "
BARBARA V. BOYLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/7/93
THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

20080310

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Property of Cook County Clerk's Office

COOK COUNTY