FROM:
TO: A

TO: A

STATE
COUNT
CORPORATED
CORPORATED
CORPORATED
CAMPU
PAID

UNOFFICIAL CORY

KIM, CHARGES CHANGWOO, HYUNSOON, SOO HA KIM, HYUNSOON

91425031

TO: AVONDALE FEDERAL SVGS. BANK

MORTGAGE RECORDED

5/5/88

91425031

VOL.

DOCUMENT * 3705764 and 88/9/833

IN THE RECORDER'S OFFICE OF
COOK

COUNTY

STATE OF IL

ORIGINAL DEBT. \$139,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

LEGAL DESCRIPTION ATTACHED

ASSIGNMENT OF MORTGAGE

STATE OF (IL COUNTY OF (COOK

LOAN NUMBER 09-58-56443

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOOD... ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR ANY IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS CAVINGS BANK

2500 LA(E) COOK ROAD RIVERWOODS, L 60015 . BEPT-O1 RECOROTHO . T44444 TRAN 1925 OB/26/91 12:23:00 . 45865 4 H-91--4250331 . COOK COUNTY RECORDER

ASSTONEE.

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATE? MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISEF, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTINDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSICIPE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE (NO BEHALF, SUDJECT TO THE PROVISION OR CONDITION OF REDSHIPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE PECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE "MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF SHARON C. DURCHOLZ , (ASSISTANT) SECRETARY OF THIS 22 DAY OF JULY , A.D., 1991.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY SHARON C. DURCHOLZ

STATE OF ILLINOIS

) 88

)

COUNTY OF LAKE

ON THIS THE 22 DAY OF JULY , 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS
COUNTY AND STATE, PERSONALLY APPEARED SHARON C. DURCHOLZ
WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY,
OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION,
AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO
TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE
PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE
CORPORATION.

IN WITHESS WHEREOF I HAVE SET MY HAND AND OFENCIAL SEALT.

"OFFICIAL SEAL"
SANDRA J. UNDERWOOD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 04/23/94

SANDRA J. UNDERWOOD

NOTARY PUBLIC IN AND FOR THE STATE OF
ILLINOIS, RESIDING AT VERNON HILLS

EXPIRATION DATE 04/23/94

Clar C Julbe

UNOFFICIAL COPY

LOT 16(LMCEPT THE NORTHWESTERLY 62.98 FEET THEREOF), LOT 17 (EXCEPT THE NORTHWFITERLY 62.98 FEET THEREOF, LOT 18 (EXCEPT THE NORTHWESTERLY 62.98 FEET THEREOF) LOT 19 (EXCEPT THE NORTHWESTERLY 62.98 FEET THEREOF) IN CECILIA KOZAK'S SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF JANE MIRANDA'S RESUPVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILIAN. IN COOK COUNTY, ILLINOIS.

91425031

THE NORTHWESTERLY \$ 01 THE VACATED ALLEY LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SAID LOTS 16, 17, 18, AND 19 IN CECILIA KOZAK'S SUBDIVISION OF LOT 9 IN ASJESSOR'S DIVISION OF JANE MIRANDA'S RESERVATION Ph. Clarks Office IN TOWNSHIP 41 NORTH, RANGE ... EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 10-31-200-017

PROPERTY ADDRESS: 7077 N. FRANKS