

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOMEThe Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

S1425211

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 17th day of August

A.D.1991.

Loan No. 05-1060727-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

DEPT-01 RECORDING \$13.29
 T44444 TRAN 1938 08/20/91 12:45:00
 \$5897 = #91-425211
 COOK COUNTY RECORDER

Corinne Ostrowski, a widow

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 8034 W. Leland Ave., Chicago, IL.

See attached addendum

THAT PART OF LOTS 81 AND 82 WHICH LIES SOUTHWESTERLY OF A LINE DRAWN FROM A POINT OF THE NORTHWESTERLY LINE OF SAID LOT 81, 10.0 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 81, TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 82, 2.0 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 82, IN SECOND ADDITION TO CUMBERLAND HEIGHTS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 300 FEET OF THE NORTH 725.73 FEET THEREOF) AND (EXCEPT THE EAST 250 FEET OF THE WEST 550 FEET OF THE NORTH 250 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 12-14-208-024 & 12-14-208-025

442.72

One hundred forty two and 72/100 dollars until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 1st day of September, 2001, and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

12/18/99
JL

The holder of this mortgage in any action to foreclose shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagor of the indebtedness secured hereby and payment of Mortgagor's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

S1425211

Corinne Ostrowski (SEAL) (SEAL)
Corinne Ostrowski

(SEAL)

(SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Corinne Ostrowski, a widow

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal this 17th day of August, A.D. 1991.

THIS INSTRUMENT WAS PREPARED BY

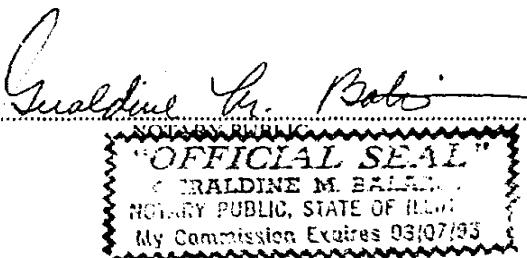
G.Balarin

Talman Home Federal S&L

4901 S. Irving Park Rd., Chgo 60641

ADDRESS

FORM NO:41F DTE 840605 Consumer Lending



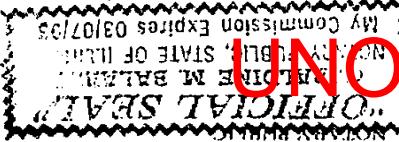
1329

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Property of Cook County Clerk's Office

12521

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[324]

Form No. 11F DTE 840605 Consumer Lending
My Commission Expires 03/07/95
NOTARY PUBLIC, STATE OF MASSACHUSETTS
NOTARIAL PRACTICE IN BOSTON
OFFICIAL SEAL

4901EW, Irving Park Rd., Chgo 60641
Talmam Home Federal S&L
G. Balatari
THIS INSTRUMENT WAS PREPARED BY

10/26/91

Seal this 17th day of August A.D. 1991
and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarized day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this

Courtne Ostrowski, a widow

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

(SEAL) Courtne Ostrowski (SEAL)

(SEAL) Courtne Ostrowski (SEAL)

5242521

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

This mortgagee shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the court, in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional item upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the application of the rents and profits of the said premises to the final payment shall be due and payable on the last day of September, 2001 and hereby release

and waive all rights under and by virtue of the DOMESTIC EXEMPTION LAWS of this State, and waive all rights under and by virtue of the final payment shall be due and payable on October 1991 until the note is fully paid, except that, if not sooner paid, one hundred forty two and 75/100 Dollars (\$ 142.75) per month commencing on the 1st day of October 1991 and hereby release:

Ten thousand and no/100-\$----Dollars (\$ 10,000.00).

To secure the payment of a note and the obligation herein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

912425211
TALMAN HOME
MORTGAGE
To
S 1425211

43425211

MORTGAGE

Mass. Comm. 5901.5 Section A-Verbal Contract, Deed, and Loan Application of Illinois
The Talmam Home Federal Savings and Loan Association of Illinois
Main Office 5901.5 Irving Park Road, Chicago, Illinois 60629 (312) 456-2222

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