

UNOFFICIAL COPY

91425264 31339883

Rec 1168169

PREPARED BY: Gina M. Durante

91425264

20  
1-2

FIRST SUBURBAN MORTGAGE CORPORATION  
1375 E SCHAUMBURG ROAD, SUITE 220  
SCHAUMBURG, ILLINOIS 60194

AND WHEN RECORDED MAIL TO:  
MIDWEST FUNDING CORPORATION  
1020 31ST STREET  
DOWNERS GROVE, ILLINOIS 60515



DEPT-01 RECORDING #13.29  
T3333 TRAN 5026 07/09/91 15:13:00  
#2772 : C \*91-339883  
COOK COUNTY RECORDER

space above this line for recorder's use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION  
all rights, title and interest of undersigned in and to that certain Real Estate  
Mortgage dated JULY 2, 1991, executed by HOWARD A. & FLORETTE MITCHELL, HIS WIFE.

to FIRST SUBURBAN MORTGAGE CORPORATION, a corporation organized under the laws  
of THE STATE OF ILLINOIS and who's principal place of business is  
1375 E Schaumburg Rd. Suite.220 Schaumburg, Illinois 60194  
and recorded in Book/Volume No. 91425263, page (s) 1, as Document  
No. 91425263, Cook County Records, State of Illinois described  
hereinafter as follows:

LOT 25 IN BLOCK 2, ALL IN MERRILL LADD'S SECOND ADDITION TO EVANSTON BEING A  
SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER  
OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT IS BEING RE-RECORDED TO ADD "D/B/A FINANCIAL EXPRESS"  
AVENUE  
PROPERTY ADDRESS: 1835 DODGE, EVANSTON, IL 60201

TAX I.D.# 10-13-214-011

TOGETHER with note or notes therein described or referred to, the money due and  
to become due thereon with interest, and all rights accrued or to accrue under  
said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 2, 1991 before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared ANGELO CUSINATO and JACK CERAULO to me  
personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT and  
VICE PRESIDENT of the Corporation named herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said corporation, that  
said instrument was signed and sealed on behalf of said corporation pursuant to it's  
by-laws or a resolution of it's Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

Notary Public Judith A. Palacios  
COOK County, Illinois

My Commission expires 10/24-94

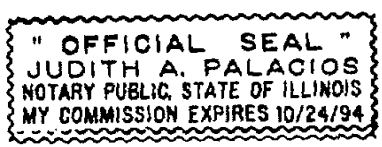
91339883  
BY: FIRST SUBURBAN MORTGAGE CORPORATION

BY: Angelo Cusinato

DEPT-01 RECORDING #13.29  
IT'S PRESIDENT TRAN 1947 08/20/91 13:02:00  
#5910 # \*91-425264  
COOK COUNTY RECORDER

WITNESS: Jack Ceraulo

IT'S VICE PRESIDENT



(this area for Official Notarial Seal)

1329

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91425264

14-00-14-1110  
COOK COUNTY CLERK'S OFFICE  
150 N. LAKE ST. CHICAGO, IL 60601  
APR 14 2014 10:00 AM