

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
 COUNTRYWIDE  
 Funding Corporation  
 AND WHEN RECORDED MAIL TO:  
 COUNTRYWIDE  
 Funding Corporation  
 155 N. Lake Avenue  
 P.O. Box 7137  
 Pasadena, California 91109-7137  
 Attention: M. EMANUEL  
 Note:

91425280

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 479 CORPORATION ASSIGNMENT ACCOUNT# 5852039  
 THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
 BARCLAYSAMERICAN/ MORTGAGE CORPORATION  
 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 07/12/91 ,  
 EXECUTED BY: ROBERT PETERSON

TRUSTOR TO ALL PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
 NO. 91-352411 ON 7/16/91 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_  
 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
 COOK COUNTY, IN THE STATE OF ILLINOIS

COOK DESCRIBING THE THEREIN AS:

LOT 7 IN BLOCK 2 IN SHEPARD'S MICHIGAN AV  
LINE NUMBER 2 SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLA  
T THEREOF RECORDED JUNE 29, 1927 AS  
DOCUMENT NUMBER 9701452 AND FILED IN THE  
REGISTRAR'S OFFICE AS DOCUMENT LR  
360792 IN COOK COUNTY, ILLINOIS; LOTS 8  
AND 9 IN BLOCK 2 IN SHEPARD'S MICHIGAN

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
 DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
 ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/30/91

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
 COUNTY OF LOS ANGELES } SS.

BY [Signature]  
 JESUS INTAL  
 ASSISTANT SECRETARY

ON 07/30/91 BEFORE ME, THE UNDERSIGNED BY  
 NOTARY PUBLIC IN AND FOR SAID STATE,  
 PERSONALLY APPEARED:

[Signature]  
 JULIE LIMBO  
 ASSISTANT SECRETARY

JESUS INTAL  
 KNOWN TO ME TO BE THE  
 ASSISTANT SECRETARY AND

JULIE LIMBO  
 KNOWN TO ME TO BE THE  
 ASSISTANT SECRETARY OF  
 THE CORPORATION THAT EXECUTED THE  
 WITHIN INSTRUMENT, KNOWN TO ME TO BE  
 THE PERSONS WHO EXECUTED THE WITHIN  
 INSTRUMENT ON BEHALF OF THE CORPORA-  
 TION THEREIN NAMED, AND ACKNOWLEDGED  
 TO ME THAT SUCH CORPORATION EXECUTED  
 THE WITHIN INSTRUMENT PURSUANT TO ITS  
 RESOLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL  
 SEAL:  
 SIGNATURE [Signature]

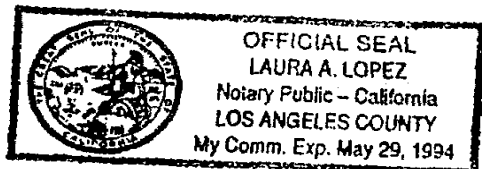
LAURA A LOPEZ  
 NAME (TYPED OR PRINTED)

PREPARED BY: F. SIERRA [Signature]

SPACE ABOVE FOR RECORDER'S USE

DEPT-01 RECORDING \$14.00

T#8888 TRAN 2864 08/20/91 13:37:00  
 #5839 # F \*-91-425280  
 COOK COUNTY RECORDER



14/00

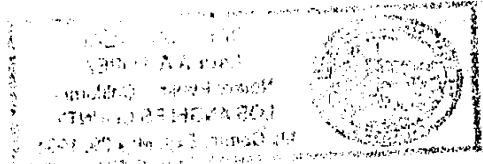
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