011860901

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AM	MERICA and		mortgage
interest in the following described premises, situated in the County of		COOR	
and State of Illinois, to wit:		S. WAPELLA	
	MT.	PROSPECT,	IL 6005

LOT 7 IN BLOCK 28 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #08-11-428-004

13[∞]

	ne dollar, and for other good and valuable considerat	7 75 5
hereby acknowledged does h	ereby Remise, Convey, Release and Quit-Claim unto	BERT SCHMITT
	. SCHMITT, HIS WIFE	+37 N + 32 M
may have acquired in the abo	and State of Illinois, all the right, title, interest, claim ove described premises, through or by a certain mortg	age deed bearing date the
Recorder of Deeds or Regis	tran of Titles of COOK County in the Specific as Document No. 90265165 a. a.	tate of Illinois, in Volume nd a certain Assignment of
the office of the Recorder of D	eeds or Registrar of Titles of, A.D. 19, an eeds or Registrar of Titles of Cours, on page as Document No	d recorded or registered in nty in the State of Illinois, in
	ST. PAUL FEDERAL EANK FOR SAVINGS hath here seal to be affixed, and these presents to be signed by it and attested to by its Assistant Secretary, this day of JULY	
	ST. PAUL FEDERAL BANK FOR 35 VINGS	
	Attest: Omo Herri	ASSISTANT Vice President HELEN N. NOVICKI Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing at duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29TH day of JULY A.D. 19 9!

This instrument was prepared by R. KELLEY

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 PAULINE P. KUBINIEC Notary Public

"OFFICIAL SEAL"
PAULINE P. KUBINIEC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

BOX 333-i

426496



Release of Mortgage

X ROX WAX XX

BY CORPORATION

1991 AUG 21 AM 11: 22

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

Mais 70. Loan No.

01-186090-1r

Address --

MT. PROSPECT, IL 60056

CYNTHIA A. SCHMITT 711 S. WAPELLA

Serify Of Coof County Clerk's Office